

REQUEST FOR NOTICE OF DEFAULT AND FORECLOSURE UNDER SUPERIOR MORTGAGES

Borrower and Lender request the holder of any mortgage or other encumbrance with a lien which has priority over this Mortgage to give Notice to Lender, at Lender's address set forth on page one of this Mortgage, of any default under the superior encumbrance and of any sale or other foreclosure action.

IN WITNESS WHEREOF, Borrower has executed this Mortgage.

Signed, sealed and delivered in the presence of:

Handwritten signatures of Linda B. Oliver, Marion Leon McLemore, and Joy K. McLemore with printed names and 'Borrower' labels. Includes '(Seal)' markings.

ACKNOWLEDGMENT

STATE OF SOUTH CAROLINA, GREENVILLE County ss:

Before me personally appeared Linda B. Oliver and made oath that she saw the within named Borrower sign, seal, and as their act and deed, deliver the within written Mortgage; and that she with Jackie E. Atkins witnessed the execution thereof. Sworn before me this 3rd day of August, 1984

Handwritten signatures of Jackie E. Atkins and Linda B. Oliver with '(Seal)' markings.

My commission expires: _____

RENUNCIATION OF DOWER

STATE OF SOUTH CAROLINA, _____ County ss:

I, _____, a Notary Public, do hereby certify unto all whom it may concern that Mrs. _____ the wife of the named _____ did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the within named First Federal Savings & Loan Association of South Carolina, its Successors and Assigns, all her interest and estate, and also all her right and claim of dower, of, in or to all and singular the premises within mentioned and released. Given under my Hand and Seal, this _____ day of _____, 19____

_____(Seal) _____

RECORDED AUG 7 1984 at 1:21 P/M

1171

AUG 7 1984 7
Eric Lindberg ✓
11:11X

Filed for record in the Office of the R. M. C. for Greenville County, S. C., at 1:21 o'clock P. M. Aug. 7, 1984 and recorded in Real Estate Mortgage Book 1676 at page 461

R.M.C. for G. Co., S. C.

\$30,000.00
Lot 118 Taylors Rd.
Secs. I & II Belmont Hts.

1328