

ASSIGNMENT OF MORTGAGE

STATE OF SOUTH CAROLINA )  
 ) SS  
COUNTY OF GREENVILLE )

For value received, **ALLIANCE MORTGAGE COMPANY**, a Corporation of the State of Florida, does hereby transfer, assign and set over unto \_\_\_\_\_

SOUTHEAST MORTGAGE COMPANY,

its successors and assigns forever, that certain Real Estate Mortgage executed by \_\_\_\_\_

B. DAVID COOK and JANE H. COOK

under date of MAY 30, 1984, and recorded in the Clerk of Court's

Office for GREENVILLE County, South Carolina, on May 31,

19 84, in Mortgage Book 1665 at Page 429.

IN WITNESS WHEREOF, **ALLIANCE MORTGAGE COMPANY** has caused these presents to be executed in it's name by PAUL ROSEN, its Vice President and it's Corporate Seal to be hereto affixed this 21st day of JUNE, 19 84.

**ALLIANCE MORTGAGE COMPANY**

BY: \_\_\_\_\_  
Vice President

In the Presence of:

Jetty Outlaw  
Jane Williams



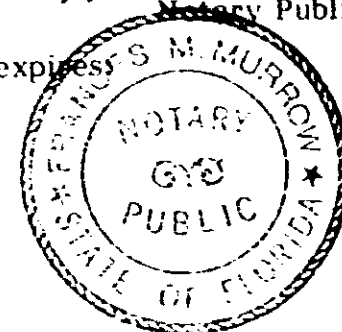
STATE OF FLORIDA )  
COUNTY OF DUVAL )

Before me, the undersigned, a notary public, in and for the State of Florida at Large, personally appeared PAUL ROSEN, Vice President, of **ALLIANCE MORTGAGE COMPANY**, to me well known to me to be the person described in and who executed the foregoing assignment of mortgage as such officer of said corporation, and he acknowledged before me that he executed and attested the foregoing assignment pursuant to due corporate authority for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and seal at Jacksonville, Florida this 21st day of JUNE, 19 84.

Frances M. Murrow  
Notary Public

My commission expires \_\_\_\_\_



This instrument was prepared by:

Janice Costello  
and employee and/or officer of  
**ALLIANCE MORTGAGE COMPANY**  
P. O. Box 2259  
Jacksonville, Florida 32232

400 3 11A01

RECORDED AUG 7 1984 at 9:30 A/M

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