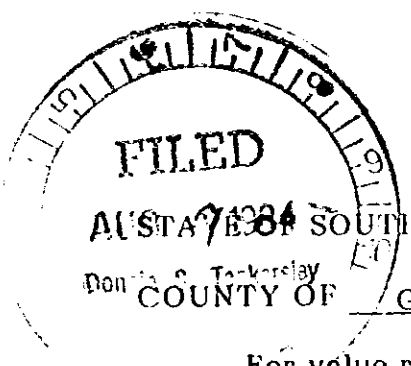


AMC # 314158



ASSIGNMENT OF MORTGAGE

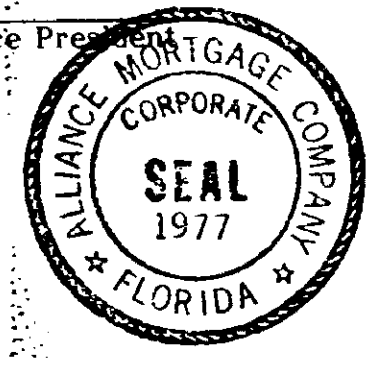
VOL 1876 PAGE 422

AUSTIN 71384 SOUTH CAROLINA)
Don'ta S. Tankersley) ss
COUNTY OF GREENVILLE)

For value received, **ALLIANCE MORTGAGE COMPANY**, a Corporation of the State of Florida, does hereby transfer, assign and set over unto _____
DUVAL FEDERAL SAVINGS AND LOAN ASSOCIATION
its successors and assigns forever, that certain Real Estate Mortgage executed by _____
CHARLES E. & JULIA A. MONTAGNA
under date of APRIL 27, 1984, and recorded in the Clerk of Court's Office for GREENVILLE County, South Carolina, on April 27th, 19 84, in Mortgage Book 1659 at Page 628.

IN WITNESS WHEREOF, **ALLIANCE MORTGAGE COMPANY** has caused these presents to be executed in it's name by PAUL ROSEN, its Vice President and it's Corporate Seal to be hereto affixed this 10th day of MAY, 19 84.

ALLIANCE MORTGAGE COMPANY
BY: [Signature] Vice President



In the Presence of:
[Signature]
[Signature]

STATE OF FLORIDA)
COUNTY OF DUVAL)

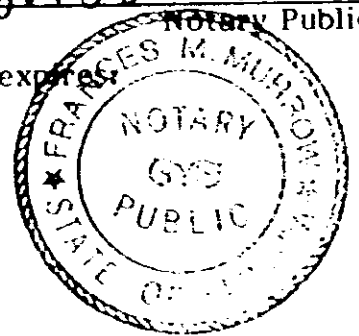
Before me, the undersigned, a notary public, in and for the State of Florida at Large, personally appeared PAUL ROSEN, Vice President, of **ALLIANCE MORTGAGE COMPANY**, to me well known to me to be the person described in and who executed the foregoing assignment of mortgage as such officer of said corporation, and he acknowledged before me that he executed and attested the foregoing assignment pursuant to due corporate authority for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and seal at Jacksonville, Florida this 10th day of MAY, 19 84.

[Signature]
Notary Public

My commission expires _____

This instrument was prepared by:
RHONDA P. BALLARD [Signature]
and employee and/or officer of
ALLIANCE MORTGAGE COMPANY
P. O. Box 2259
Jacksonville, Florida 32232



FRANCES M. MURROW
NOTARY PUBLIC, STATE OF FLORIDA
My Commission Expires Mar. 4, 1988

400 3 11A01

RECORDED AUG 7 1984 at 9:30 A/M

1110

SOUTH CAROLINA/AMC /1556

9 2 5 6

4328