



THIS INSTRUMENT PREPARED BY:  
Milton Williams  
3974 Woodcock Drive  
Jacksonville, Florida 32207

BLANKET ASSIGNMENTS OF MORTGAGE

VOL 1675 PAGE 305

That UniMortgage Corporation of SC, a corporation existing under the laws of the State of South Carolina in consideration of the sum of Ten Dollars (\$10.00) and other valuable considerations received from PSFS Credit Corporation assign and transfer the mortgages set forth below, including the note and debt described in such mortgages, and all monies due or to become due thereon to PSFS Credit Corporation

A/C #	Name	Date	Original Principal Sum	Recorded in Official Record Book of:	
				GREENVILLE COUNTY Book No.	PAGE No.
96101	Billy M. Allen and Elizabeth W. Allen	5/22/84	\$72,500.00	1664	747

IN WITNESS WHEREOF, the assignor has caused this instrument to be executed this 26th day of July, 1984.

Signed, sealed and delivered in the presence of:

Milton Williams  
Thelma D. Bulamy

UNIMORTGAGE CORPORATION OF SC  
BY [Signature]  
Vice President  
Attest [Signature]  
Secretary

STATE OF FLORIDA  
COUNTY OF DUVAL

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared Lenore R. Sorensen and C. D. Halford well known to me to be the Vice President and Secretary respectively of the corporation named as party of the first part in the foregoing instrument, and that they severally acknowledged executing the same in the presence of two subscribing witnesses freely and voluntarily under authority duly vested in them by said corporation and that the seal affixed thereto is the true corporate seal of said corporation.

WITNESS my hand and official seal in the County and State last aforesaid this 26th day of July, 1984.

My commission expires:  
Notary Public, State Of Florida At Large  
My Commission Expires Nov. 4, 1984  
Bonded By SALECO Insurance Company of America

Benedicta A. Gallari  
Notary Public, State of Florida at Large

Address of Assignee:

PSFS CREDIT CORPORATION  
P.O. BOX 25656  
TAMPA, FLORIDA 33622-5656  
ATTN: INSTITUTIONAL

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