ASSIGNMENT OF MORTGAGE

AMC# 314191 Mod 3
SEMCO# 324406

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STATE OF SOUTH CAROLINA)
) ss
COUNTY OF GREENVILLE)

For value received, **ALLIANCE MORTGAGE COMPANY**, a Corporation of the State of Florida, does hereby transfer, assign and set over unto SOUTHEAST MORTGAGE COMPANY, its successors and assigns forever, that certain Real Estate Mortgage executed by BRINSON, GARY D. and CINDI A. under date of APRIL 27, 1984, and recorded in the Clerk of Court's Office for GREENVILLE County, South Carolina, on April 27, 19 84, in Mortgage Book 1659 at Page 739.

IN WITNESS WHEREOF, **ALLIANCE MORTGAGE COMPANY** has caused these presents to be executed in it's name by PAUL ROSEN, its Vice President and it's Corporate Seal to be hereto affixed this 17 day of May, 19 84.

ALLIANCE MORTGAGE COMPANY

BY: _____
Vice President

ALLIANCE MORTGAGE COMPANY CORPORATE SEAL 1977 FLORIDA

In the Presence of:

Terri L. Barton
Patti Brantley

STATE OF FLORIDA)
COUNTY OF DUVAL)

Before me, the undersigned, a notary public, in and for the State of Florida at Large, personally appeared PAUL ROSEN, Vice President, of **ALLIANCE MORTGAGE COMPANY**, to me well known to me to be the person described in and who executed the foregoing assignment of mortgage as such officer of said corporation, and he acknowledged before me that he executed and attested the foregoing assignment pursuant to due corporate authority for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and seal at Jacksonville, Florida this 17 day of May, 19 84.

D. Burns
Notary Public

My commission expires:

D BURNS NOTARY PUBLIC STATE OF FLORIDA

D. BURNS
NOTARY PUBLIC, STATE OF FLORIDA
My Commission Expires June 18, 1986

This instrument was prepared by:
ROSE M. THERRIEN Rose M. Therrien
and employee and/or officer of
ALLIANCE MORTGAGE COMPANY
P. O. Box 2259
Jacksonville, Florida 32232

Recorded July 24, 1984 at 11:15 A/M 2522
SOUTH CAROLINA/AMC /1556

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