

REQUEST FOR NOTICE OF DEFAULT
AND FORECLOSURE UNDER SUPERIOR
MORTGAGES

VOL 1673 PAGE 606

Borrower and Lender request the holder of any mortgage or other encumbrance with a lien which has priority over this Mortgage to give Notice to Lender, at Lender's address set forth on page one of this Mortgage, of any default under the superior encumbrance and of any sale or other foreclosure action.

IN WITNESS WHEREOF, Borrower has executed this Mortgage.

Signed, sealed and delivered in the presence of:

<u>Emily K Berling</u>	<u>Howard B. Johnson</u> (Seal)
<u>Craig B Williams</u>	<u>Dolores G. Johnson</u> (Seal)
	Borrower
	Borrower

ACKNOWLEDGMENT

STATE OF SOUTH CAROLINA, Greenville County ss:

Before me personally appeared Emily K. Berling and made oath that she saw the within named Borrower sign, seal, and as their act and deed, deliver the within written Mortgage; and that she with Craig B. Williams witnessed the execution thereof. Sworn before me this 18th day of July, 19 84

<u>Craig B Williams</u> (Seal)	<u>Emily K Berling</u>
Notary Public for South Carolina	
My commission expires: <u>11-10-86</u>	

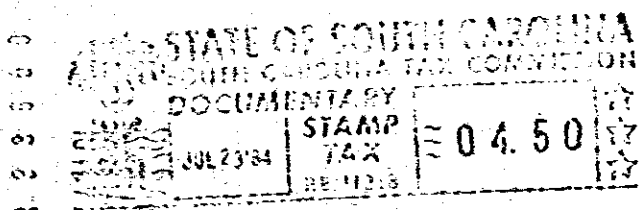
RENUNCIATION OF DOWER

STATE OF SOUTH CAROLINA, _____ County ss:

I, _____, a Notary Public, do hereby certify unto all whom it may concern that Mrs. _____ the wife of the named _____ did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the within named First Federal Savings & Loan Association of South Carolina, its Successors and Assigns, all her interest and estate, and also all her right and claim of dower, of, in or to all and singular the premises within mentioned and released. Given under my Hand and Seal, this _____ day of _____, 19 _____

Carolina (Seal)

(Space Below This Line Reserved For Lender and Recorder)



Recorded July 23, 1984 at 9:40 A/M

2312

Borgman 2312
JUL 23 1984

Filed for record in the Office of
the R. M. C. for Greenville
County, S. C. at 9:40 o'clock
A. M. July 23 19 84
and recorded in Real - Estate
Mortgage Book 1673
at page 603
R.M.C. for G. Co., S. C.

S. 15,000.00
Lot 2 Green St. "Watson Green" Mauldin

