JUL 19 1984 Tankersley

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ASSIGNMENT OF MORTGAGE

STATE OF SOUTH CAROLINA)
) ss
COUNTY OF GREENVILLE)

For value received, **ALLIANCE MORTGAGE COMPANY**, a Corporation of the State of Florida, does hereby transfer, assign and set over unto SOUTHEAST MORTGAGE COMPANY, its successors and assigns forever, that certain Real Estate Mortgage executed by ELDO L. KNOKE, JR. AND REBECCA S. KNOKE under date of OCTOBER 11, 1982, and recorded in the Clerk of Court's Office for GREENVILLE County, South Carolina, on OCTOBER 11th, 19 82, in Mortgage Book 1582 at Page 914.

IN WITNESS WHEREOF, **ALLIANCE MORTGAGE COMPANY** has caused these presents to be executed in it's name by H. MARC HELM, its Vice President and it's Corporate Seal to be hereto affixed this 29th day of JUNE, 19 84.

formerly Martin Mtg. Co.

ALLIANCE MORTGAGE COMPANY

BY: H. Marc Helm
Vice President

ALLIANCE MORTGAGE COMPANY CORPORATE SEAL 1977 FLORIDA

In the Presence of:
Virginia J. Brown
M E Keough

STATE OF FLORIDA)
COUNTY OF DUVAL)

Before me, the undersigned, a notary public, in and for the State of Florida at Large, personally appeared H. MARC HELM, Vice President, of **ALLIANCE MORTGAGE COMPANY**, to me well known to me to be the person described in and who executed the foregoing assignment of mortgage as such officer of said corporation, and he acknowledged before me that he executed and attested the foregoing assignment pursuant to due corporate authority for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and seal at Jacksonville, Florida this 29th day of JUNE, 1984.

JoAnne Cantrell
Notary Public

My commission expires: NOTARY PUBLIC STATE OF FLORIDA MY COMMISSION EXP. JAN 10,1988 BONDED THRU GENERAL INS. UND.

This instrument was prepared by:
Virginia J. Brown
and employee and/or officer of
ALLIANCE MORTGAGE COMPANY
P. O. Box ~~22232~~ 43065
Jacksonville, Florida 32232

RETURN TO:
ALLIANCE MORTGAGE COMPANY
P. O. BOX 43065
JACKSONVILLE, FLORIDA 32232

727109
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JUL 19 1984 848

RECORDED JUL 19 1984 at 9:45 A/M

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SOUTH CAROLINA/AMC /1556

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