21st THIS MORTGAGE is made this. 61 ansante and Wanda H. Glansante ..., between the Mortgagor, .. (herein "Borrower"), and the Mortgagee, . . . . . AMERICAN FEDERAL BANK, FSB ..... a corporation organized and existing under the laws of... THE UNITED STATES OF AMERICA..., whose address is 101 EAST WASHINGTON STREET, GREENVILLE, SOUTH CAROLINA .....(herein "Lender"). WHEREAS, Borrower is indebted to Lender in the principal sum of . Nineteen Thousand Four Hundred Dollars, which indebtedness is evidenced by Borrower's note with the balance of the indebtedness, if not sooner paid, due and payable on June 15, 1994

To Secure to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and State of South Carolina:

ALL that piece- parcel or lot of land, situate, lying and being in the State of South Carolina, County of Greenville, and being known and designated as Lot No. 66 of Sunny Slopes Subdivision, Section One, according to a plat prepared of said property by C.O. Riddle, Surveyor, February 8, 1971, and recordedn in the R.M.C. Office for Greenville County, South Carolina, in Plat Book 4R, at page 3, and according to said plat having the following courses and distances, to-wit:

BEGINNING at a point on the edge of Barclay Drive, joint front corner of Lots 65 and 66 and running thence with the common line of said lot, N. 36-42 W. 150 feet to a point; thence running with said Drive, S. 53-18W. 80 feet to a point on the edge of said Drive, the point of Beginning.

The within Property is the identical property conveyed to the Grantors herein by deed of Thomas J. Spencer, Jr and Jacquelyn H. Spencer, dated June 5, 1979, and recorded in Book 1104 at page 164 in the R.M.C. Office for Greenville, County, South Carolina.

which has the address of ..... Rt. 6 Box 281 [City] [Street]

South Carolina (herein "Property Address"); [State and Zip Code]

To Have and to Hold unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA-1 to 4 Family--6/75--FNMA/FHEMC UNIFORM INSTRUMENT 004-30-00748471

10,058.04

