

REQUEST FOR NOTICE OF DEFAULT AND FORECLOSURE UNDER SUPERIOR MORTGAGES

Borrower and Lender request the holder of any mortgage or other encumbrance with a lien which has priority over this Mortgage to give Notice to Lender, at Lender's address set forth on page one of this Mortgage, of any default under the superior encumbrance and of any sale or other foreclosure action.

IN WITNESS WHEREOF, Borrower has executed this Mortgage.

Signed, sealed and delivered in the presence of:

Kimberly R. Underwood (Borrower)
William L. Chappell (Seal)
R. D. Cox (Borrower) (Seal)

ACKNOWLEDGMENT

STATE OF SOUTH CAROLINA, GREENVILLE County ss:

Before me personally appeared Kimberly R. Underwood and made oath that she within named Borrower sign, seal, and as his act and deed, deliver the within written Mortgage; and that she with R. D. Cox witnessed the execution thereof.

Sworn before me this 21 st day of June, 1984

Terrance L. Spruell (Seal) Notary Public for South Carolina
Kimberly R. Underwood
My commission expires: 11-21-90

RENUNCIATION OF DOWER

STATE OF SOUTH CAROLINA, County ss:

I, a Notary Public, do hereby certify unto all whom it may concern that Mrs. the wife of the named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the within named First Federal Savings & Loan Association of South Carolina, its Successors and Assigns, all her interest and estate, and also all her right and claim of dower, of, in or to all and singular the premises within mentioned and released.

Given under my Hand and Seal, this day of 19

Betty Jean Chappell (Seal)

(Space Below This Line Reserved For Lender and Recorder)

JUL 13 1984
\$1521

\$10,000.00
lot 19 Clemson Ave.

Filed for record in the Office of the R. M. C. for Greenville County, S. C., at 2:51 o'clock P.M. July 13, 1984 and recorded in Real Estate Mortgage Book 1672 at page 522 R.M.C. for G. Co., S. C.

STATE OF SOUTH CAROLINA
DOCUMENTARY STAMP TAX
03.00

1521

RECORDED JUL 13 1984 at 2:51 P.M.