

First Federal Savings & Loan
P.O. Box 408
Greenville, South Carolina 29602

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MORTGAGE
01-333640-2

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THIS MORTGAGE is made this 18th day of June,
1984, between the Mortgagor, Mary E. Chapman

, (herein "Borrower"), and the Mortgagee, First Federal Savings and Loan Association of South Carolina, a corporation organized and existing under the laws of the United States of America, whose address is 301 College Street, Greenville, South Carolina (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of --Eleven Thousand One Hundred Ten Dollars and 09/100--(\$11,110.09)-- Dollars, which indebtedness is evidenced by Borrower's note dated June 18, 1984, (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on June 30, 1992.....;

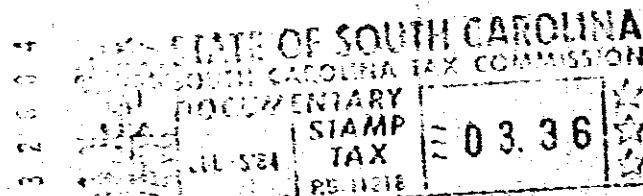
TO SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of GREENVILLE, State of South Carolina.

ALL that certain piece, parcel or lot of landsituate, lying and being in Greenville County, South Carolina, being shown as Lot 18, Albans Acres, plat of which is recorded in Plat Book 4-N, at Page 31, in the R.M.C. Office for Greenville County, South Carolina, reference to said plat being hereby craved for a more particular description.

Beginning at an iron pin on the westerly side of Fairgrounds Road at the joint front corner of Lo No. 17 and 18 and running thence with the line of said lots, S69-41W. 435.4 feet, thence S13-09 E. 125 feet, thence N69-41 E. 439.4 feet to a point on Fairgrounds Road, thence with Fairgrounds Road N20-50 W. 125 feet to the point of beginning.

This being the same property conveyed to the mortgagor by deed Robert E. Chapman and recorded in the R.M.C. Office for Greenville County on June 18, 1982 in Deed Book 1168 at Page 858.

This is a second mortgage and junior in lien to that mortgage executed by First Federal Savings and Loan Association and recorded in the R.M.C. Office for Greenville County in Mortgage Book 1345 at Page 608.



which has the address of Route 3, Box 192 (Fairgrounds Road), Simpsonville,
(Street) (City)
South Carolina 29681 (herein "Property Address");
(State and Zip Code)

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

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