

- 20. Release. Upon payment of all sums secured by this Mortgage, this Mortgage shall become null and void, and Lender shall release this Mortgage without charge to Borrower. Borrower shall pay all costs of recordation, if any.
- 21. Waiver of Homestead. Borrower hereby waives all rights of homestead exemption in the Property.
- 22. Waiver of Right of Appraisal. Borrower hereby waives the right to assert any statute providing appraisal rights which may reduce any deficiency judgment obtained by Lender against Borrower in the event of foreclosure under this Mortgage.

REQUEST FOR NOTICE OF DEFAULT
AND FORECLOSURE UNDER SUPERIOR
MORTGAGES OR DEEDS OF TRUST

Borrower and Lender request the holder of any mortgage, deed of trust or other encumbrance with a lien which has priority over this Mortgage to give Notice to Lender, at Lender's address set forth on page one of this Mortgage, of any default under the superior encumbrance and of any sale or other foreclosure action.

IN WITNESS WHEREOF, Borrower has executed this Mortgage.

Signed, sealed and delivered in the presence of:

Nicholas P. Mitchell, III (Seal) *Harold D. Gilstrap* (Seal)
 Harold D. Gilstrap - Borrower
Renita C. Crain (Seal) *Linda D. Gilstrap* (Seal)
 Linda D. Gilstrap - Borrower

ACKNOWLEDGMENT

STATE OF SOUTH CAROLINA, Greenville County ss:

Before me personally appeared *Renita C. Crain* and made oath that *she* saw the within named Borrower sign, seal, and as *their* act and deed, deliver the within written Mortgage; and that *she* with *Nicholas P. Mitchell, III* witnessed the execution thereof.

Sworn before me this 22 day of June 19 84.

Nicholas P. Mitchell, III (Seal) *Renita C. Crain*
 Notary Public for South Carolina

My commission expires: 2-21-90

RENUNCIATION OF POWER

STATE OF SOUTH CAROLINA, Greenville County ss:

I, *Nicholas P. Mitchell, III*, a Notary Public, do hereby certify unto all whom it may concern that *Mrs. Linda D. Gilstrap*, the wife of the within named *Harold D. Gilstrap*, did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the within named *Union Home Loan Corporation of SC*, its Successors and Assigns, all her interest and estate, and also all her right and claim of Dower, of, in or to all and singular the premises within mentioned and released.

Given under my Hand and Seal, this 22 day of June 19 84.

Nicholas P. Mitchell, III (Seal) *Linda D. Gilstrap*
 Notary Public for South Carolina Linda D. Gilstrap

(Space Below This Line Reserved For Lender and Recorder)

RECORDED JUL 2 1984 at 10:12 A/M

27

27 JUL 2 1984 AM 2
 W. Mitchell

Filed for record in the Office of
 the R. M. C. for Greenville
 County, S. C. at 10:12 o'clock
 A. M. July 2, 19 84
 and recorded in Real Estate
 Mortgage Book 1670
 at page 326

R.M.C. for G. Co., S. C.

\$15,340.00
 Lot 10 Maxcy Ave.
 Cochran Hts.
 Gantt Tp.

326 (RV-2)