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X26A

**State of South Carolina**

County of Greenville

CHARLES R. HUGHES  
AND  
PATRICIA L. HUGHES

To

BANKERS TRUST OF SOUTH CAROLINA

**Mortgage of Real Estate**

Filed at 10:05 o'clock A/M.

this 2nd day of

June 19 84

and recorded in Mortgage Book 1670

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R.M.C. or Clerk of Court, C.P. & G.S.

Greenville County, S. C.

\$9,600.00  
Lots 15 & 16 Ashley Ave.

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State of South Carolina )

**Probate**

County of Greenville )

Personally appeared before me the undersigned witness who, being duly sworn, deposed and said that (s)he saw the Mortgagor (and each Mortgagor if more than one) sign, seal and deliver the foregoing Mortgage and that (s)he, together with the other witness whose name appears as a witness, witnessed the execution thereof.

SWORN to and subscribed

before me this 22nd day  
of June 19 84

Richard P. Mitchell (SEAL)  
Notary Public for South Carolina

Rebecca C. Crain

My commission expires: 2-21-90

State of South Carolina )

**Renunciation of Dower**

County of Greenville )

I, the undersigned Notary Public, do hereby certify to all whom it may concern that the undersigned wife of the within named Mortgagor did this day appear before me and, upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release and forever relinquish unto the within named Mortgagee and the successors and assigns of said Mortgagee all her interest and estate and also all her right and claim of dower of, in or to all the real property encumbered by the foregoing Mortgage.

Patricia L. Hughes  
Patricia L. Hughes

GIVEN under my hand and seal  
this 22nd day of  
June 19 84

Richard P. Mitchell (SEAL)  
Notary Public for South Carolina

My commission expires: 2-21-90

BT-002 (10-82)

328-NV-21