



STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

ASSIGNMENT OF MORTGAGE

*grosser*  
VOL 1669 PAGE 118  
095578-4

FOR VALUE RECEIVED, the Administrator of Veterans Affairs, an Officer of the United States of America, whose address is Veterans Administration, Washington, D. C., hereby sells, assigns, sets over, and transfers unto  MERRILL LYNCH MORTGAGE CORPORATION the following described mortgages, together with the notes secured thereby:

| ORIGINAL MORTGAGOR       | LOAN NUMBER  | ORIGINAL AMOUNT | MORTGAGE BOOK | PAGE |
|--------------------------|--------------|-----------------|---------------|------|
| CASON SR., James Trenton | 19-4-0002330 | \$18,000.00     | 1155          | 159  |

IN WITNESS WHEREOF, the said Administrator, on the 18th day of April, 1984, has caused this instrument to be signed and sealed in his name and on his behalf by the undersigned Loan Guaranty Officer.

Signed, Sealed and Delivered  
in the Presence of:

*Kathy S. Way*  
*E. Reid Ellis*

Administrator of Veterans Affairs

By: *Oliver D. Westbrook* (SEAL)  
OLIN D. WESTBROOK  
Loan Guaranty Officer  
VA Regional Office, 1801 Assembly St.,  
Columbia, S.C., Telephone: 803-765-5616.  
Pursuant to a delegation of authority  
contained in 38 CFR 36.4520/4600.

STATE OF SOUTH CAROLINA )  
  )  
COUNTY OF RICHLAND )

PERSONALLY appeared before me KATHY S. WAY and made oath that(s) he saw OLIN D. WESTBROOK Loan Guaranty Officer of the Veterans Administration Regional Office, Columbia, South Carolina, sign and affix the seal of the Administrator of Veterans Affairs, and as the act and deed of the said Administrator, deliver the within written instrument for the uses and purposes therein mentioned, and that(s) he, with D. REID ELLIS in the presence of each other, witnessed the due execution thereof.

4003  
21A01  
*Reid Ellis*

Sworn to and subscribed before me  
this 18th day of April, 1984.

*E. Reid Ellis* (SEAL)  
NOTARY PUBLIC FOR SOUTH CAROLINA  
My Commission expires 8-28-85

*Kathy S. Way*

AFTER RECORDING RETURN TO:  
MERRILL LYNCH MORTGAGE CORPORATION  
P O. BOX 85366, SAN DIEGO, CA 92138-5366

Recorded June 25, 1984 at 12:30 P/M

40666

