

File Page 100

FILED
GREENVILLE CO. S.C.

VOL 1687 PAGE 769

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

JUN 14 3 20 PM '84
RELEASE OF MORTGAGE LIEN
DONNIE S. TRANKERSLEY
R.M.C.

FOR VALUE RECEIVED, the undersigned hereby releases from the lien of that certain mortgage as recorded in the RMC Office for Greenville County in Mortgage Book 1616 at Page 40, the following described property:

ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being shown and designated as Lot 34 Ricelan Creek as shown on plat recorded in the RMC Office for Greenville County in Plat Book 9-W at Page 8, said plat being prepared by Freeland & Associates on May 16, 1983, and having metes and bounds as shown on said recorded plat.

IN WITNESS WHEREOF, the undersigned have hereunto set their hands and seals this the 12th day of June, 1984.

IN THE PRESENCE OF:

Teresa A. Spatman
Donnie S. Trankersley

M. Dewayne Rice (SEAL)
M. Dewayne Rice

Alvin H. Rice (SEAL)
Alvin H. Rice

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

PROBATE

PERSONALLY appeared before me the undersigned witness who on oath states that (s)he saw the within named M. DEWAYNE RICE and ALVIN H. RICE, sign, seal and as their act and deed, deliver the within written RELEASE OF MORTGAGE LIEN, and that (s)he with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 12th day of June, 1984.

Donnie S. Trankersley (SEAL)
Notary Public for South Carolina
My Commission Expires: _____

Teresa A. Spatman

RECORDED JUN 14 1984 at 3:20 P/M

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RECEIVED

JUN 14 1984