

file property in

FILED S.C.
GREENVILLE
JUN 14 A 25 PM '84

VOL 1337 PAGE 768

STATE OF SOUTH CAROLINA)
DONNIE R.M.C.)
COUNTY OF GREENVILLE)

RELEASE OF MORTGAGE LIEN

IN CONSIDERATION of the sum of Eleven Thousand and No/100 (\$11,000.00) Dollars, the undersigned does hereby release from the lien of that certain mortgage as recorded in the RMC Office for Greenville County in Mortgage Book 1616 at Page 36 and re-recorded in Mortgage Book 1625 at Page 8, the following described property:

ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being shown and designated as Lot 34 Ricelan Creek as shown on plat recorded in the RMC Office for Greenville County in Plat Book 9-W at Page 8, said plat being prepared by Freeland & Associates on May 16, 1983, and having metes and bounds as shown on said recorded plat.

IN WITNESS WHEREOF, the undersigned has hereunto set its hand and seal this the 14th day of June, 1984.

IN THE PRESENCE OF:

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION
OF SOUTH CAROLINA (SEAL)

Rymette S. Carter
Laura J. Libbey

BY: *Carl J. Jackson*
Commercial & Construction
Section Manager

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

PROBATE

PERSONALLY appeared before me the undersigned witness who on oath states that (s)he saw the within named FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF SOUTH CAROLINA, by and through its duly authorized officer, sign, seal and as its act and deed, deliver the within written RELEASE OF MORTGAGE LIEN, and that (s)he with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this
14 day of June, 1984.

Laura J. Libbey

Rymette S. Carter (SEAL)
Notary Public for South Carolina
My Commission Expires: 5-3-93

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RECORDED JUN 14 1984 at 4:26 P/M

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