

First Federal Savings & Loan
P.O. Box 1007
Greenville, South Carolina 29602

Vol 1007 44681

12 04 PM '84
MORTGAGE

01-332801-5

THIS MORTGAGE is made this 8th day of June, 1984, between the Mortgagor, Thomas H. Godfrey, Jr. and Nancy J. Godfrey, (herein "Borrower"), and the Mortgagee, First Federal Savings and Loan Association of South Carolina, a corporation organized and existing under the laws of the United States of America, whose address is 301 College Street, Greenville, South Carolina (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of Nineteen Thousand Nineteen Dollars and 40/100--(\$19,019.40)----- Dollars, which indebtedness is evidenced by Borrower's note dated June 8, 1984, (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on June 30, 1994

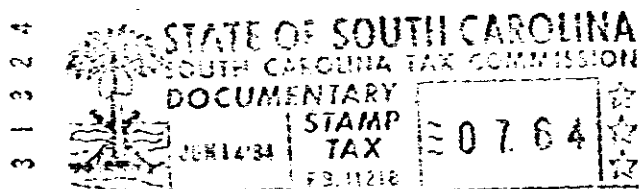
TO SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of GREENVILLE, State of South Carolina.

All that certain piece, parcel, or lot of land in the Town of Simpsonville, County of Greenville, State of South Carolina, on the southerly side of Brookmere Road, being shown and designated as Lot No. 148, on plat of Section 2, Bellingham, recorded in the RMC Office for Greenville County, S. C., in Plat Book "4N", at Page 79, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southerly side of Brookmere Road, joint front corner of Lots Nos. 147 and 148, and running thence with the joint lines of said lots, S. 18-43 W. 159.16 feet to an iron pin; thence N. 71-13 W. 80 feet to an iron pin, joint rear corner of Lots. Nos. 148 and 149; thence with the joint lines of said lots, N. 18-43 E. 159.13 feet to an iron pin on the southerly side of Brookmere Road; thence with the southerly side of Brookmere Road, S. 71-17 E. 80 feet to the point of BEGINNING.

This being the same property conveyed to the mortgagor by deed Marie Claire D. Godfrey and recorded in the RMC Office for Greenville County on April 5, 1982 in Deed Book 1164 at Page 953.

This is a second mortgage and junior in lien to that mortgage executed by First Federal Savings and Loan Association and recorded in the RMC Office for Greenville County on February 19, 1974 in Mortgage Book 1302 at Page 63.



which has the address of 226 Brookmere Simpsonville,
(Street) (City)
South Carolina 29681 (herein "Property Address");
(State and Zip Code)

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

1007 44681

1328-172