

STATE OF SOUTH CAROLINA)
 COUNTY OF GREENVILLE)
 DONNIE S. WINKERSLEY)
 For valuable consideration, THE SOUTH CAROLINA NATIONAL BANK, the sole
 owner and holder of the mortgage dated the 8th day of June
 from Nicholson U. Tucker to Mid-South Mortgage
 Company, Inc. securing a loan in the amount of Forty five Thousand Nine
 Hundred Fifty and no/100s-----(\$ 45,950.00) Dollars,
 which mortgage was recorded in Book 1667 at Page 473 of the records of
 the office of R.M.C. for said County and State, does hereby transfer, assign
 and set over the same with the Note which was given to secure unto
 Alliance Mortgage Company, its successors and assigns.

Please Return To
 D. S. Garvin
 S.O. O. Box 275
 Aiken, S. C. 29801

34-F, H. Park

ASSIGNMENT VOL 1667 PAGE 501

FILED
 JUN 13 11 21 AM '84

In witness whereof, THE SOUTH CAROLINA NATIONAL BANK, by Wade H. Britt, III
 its Sr. Vice President and Judy L. Barwick, its Assistant Vice President
 has caused its Corporate Seal to be hereunto affixed this 8th day of June
 1984

THE SOUTH CAROLINA NATIONAL BANK

WITNESSES:

Celestine Puckney
Judith Johnson

BY: Wade H. Britt, III
 Wade H. Britt, III Sr. Vice President

BY: Judy L. Barwick
 Judy L. Barwick, Asst. Vice President

STATE OF SOUTH CAROLINA)
)
 COUNTY OF RICHLAND)

Personally appeared before me the undersigned deponent and made oath that
 (s)he saw the within named Wade H. Britt, III, Sr. Vice President and Judy L. Barwick
 Assistant Vice President sign, seal and as the act and deed of THE SOUTH
 CAROLINA NATIONAL BANK, deliver the foregoing Assignment and that (s)he with the
 other witness, witnessed the execution thereof.

SWORN to and subscribed before me
 this 8th day of June, 1984.

Judith Johnson
 NOTARY PUBLIC FOR SOUTH CAROLINA

My commission expires: 1-3-90

Celestine Puckney

SCTD -- 1 JUN 13 84 1022 4.0001

RECORDED JUN 13 1984 at 11:21 A/M

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