

Please Return To  
D. S. Garvin  
P. O. Box 275  
Aiken, S. C. 29801

32-F H. Park

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE  
JUN 13 11 21 AM '84

ASSIGNMENT VOL 1667 PAGE 499

For valuable consideration, <sup>DOHNIE S. BARKERSLEY</sup> THE SOUTH CAROLINA NATIONAL BANK, the sole owner and holder of the mortgage dated the 8th day of June 1984 from NICHOLSON U. TUCKER to Mid-South Mortgage Company, Inc. securing a loan in the amount of Forty eight Thousand Fifty and no/100s----- (\$ 48,050.00 ) Dollars,

which mortgage was recorded in Book 1667 at Page 465 of the records of the office of R.M.C. for said County and State, does hereby transfer, assign and set over the same with the Note which was given to secure unto Alliance Mortgage Company, its successors and assigns.

In witness whereof, THE SOUTH CAROLINA NATIONAL BANK, by Wade H. Britt, III its Sr. Vice President and Judy L. Barwick, its Assistant Vice President has caused its Corporate Seal to be hereunto affixed this 8th day of June 1984.

THE SOUTH CAROLINA NATIONAL BANK

WITNESSES:  
Celestine Penchey  
Judith E. Johnson

BY: Wade H. Britt III  
Wade H. Britt, III Sr. Vice President  
BY: Judy L. Barwick  
Judy L. Barwick, Asst. Vice President

STATE OF SOUTH CAROLINA )  
COUNTY OF RICHLAND )

Personally appeared before me the undersigned deponent and made oath that (s)he saw the within named Wade H. Britt, III, Sr. Vice President and Judy L. Barwick Assistant Vice President sign, seal and as the act and deed of THE SOUTH CAROLINA NATIONAL BANK, deliver the foregoing Assignment and that (s)he with the other witness, witnessed the execution thereof.

SWORN to and subscribed before me  
this 8th day of June, 19 84.

Judith E. Johnson  
NOTARY PUBLIC FOR SOUTH CAROLINA  
My commission expires: 1-3-90

Celestine Penchey

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RECORDED JUN 13 1984 at 11:21 A/M

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