

STATE OF SOUTH CAROLINA S.C.  
COUNTY OF GREENVILLE  
JUN 13 11 21 AM '84

Please Return To  
D. S. Garvin  
P. O. Box 275  
Aiken, S. C. 29801 ASSIGNMENT

27-E, H. Park

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For valuable consideration, THE SOUTH CAROLINA NATIONAL BANK, the sole

owner and holder of the mortgage dated the 8th day of June

from Edward F. Girardeau to Mid-South Mortgage

Company, Inc. securing a loan in the amount of Forty five Thousand Nine

Hundred Fifty and no/100s----- (\$ 45,950.00 ) Dollars,

which mortgage was recorded in Book 1667 at Page 445 of the records of

the office of R.M.C. for said County and State, does hereby transfer, assign

and set over the same with the Note which was given to secure unto

Alliance Mortgage Company, its successors and assigns.

In witness whereof, THE SOUTH CAROLINA NATIONAL BANK, by Wade H. Britt, III  
its Sr. Vice President and Judy L. Barwick, its Assistant Vice President

has caused its Corporate Seal to be hereunto affixed this 8th day of June

1984. 1984

THE SOUTH CAROLINA NATIONAL BANK

WITNESSES:

*Clester Puckney*

*Judith Johnson*

BY: *Wade H. Britt*  
Wade H. Britt, III Sr. Vice President

BY: *Judy L. Barwick*  
Judy L. Barwick, Asst. Vice President

STATE OF SOUTH CAROLINA )  
COUNTY OF RICHLAND )

Personally appeared before me the undersigned deponent and made oath that  
(s)he saw the within named Wade H. Britt, III, Sr. Vice President and Judy L. Barwick  
Assistant Vice President sign, seal and as the act and deed of THE SOUTH  
CAROLINA NATIONAL BANK, deliver the foregoing Assignment and that (s)he with the  
other witness, witnessed the execution thereof.

SWORN to and subscribed before me  
this 8th day of June, 1984.

*Judith Johnson*  
NOTARY PUBLIC FOR SOUTH CAROLINA

My commission expires: 13-90

*Clester Puckney*

RECORDED JUN 13 1984 1026

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RECORDED JUN 13 1984 at 11:21 A/M

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