

STATE OF SOUTH CAROLINA)
COUNTY OF AIKEN)

Please Return To
D. S. Garvin
P. O. Box 275
Aiken, S. C. 29801
GREENVILLE, S.C.

VOL 1667 PAGE 484
36-F, Heritage Park

For value received, ^{JUN 13 1984} MID-SOUTH MORTGAGE COMPANY, INC. does hereby
transfer, assign, and set over unto ^{DONNIE S. WILKINS} SOUTH CAROLINA NATIONAL BANK
its successors and assigns forever, that certain Real Estate Mortgage ex-
ecuted by NICHOLSON U. TUCKER under date
of June 8, 1984 and recorded in the Clerk's Office
for Greenville County, South Carolina, on JUN 13 1984
in Mortgage Book 1667 at page 481

IN WITNESS WHEREOF, Mid-South Mortgage Company, Inc. has caused
these presents to be signed by Sue C. Brady and Ruth T. Golding
and its Corporate Seal to be hereto affixed this 8th day of
June, 1984.

MID-SOUTH MORTGAGE COMPANY, INC.

IN THE PRESENCE OF:

Kay P. Chriswell
Kay P. Chriswell
Kathryn W. Walker
Kathryn W. Walker

By: Sue C. Brady
Sue C. Brady Vice-President
By: Ruth T. Golding
Ruth T. Golding Asst. Secretary

STATE OF SOUTH CAROLINA)
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Before me, Kathryn W. Walker a Notary Public for
South Carolina, personally appeared Kay P. Chriswell who, on
oath, says that she saw Mid-South Mortgage Company, Inc. by the hand of
Sue C. Brady its Vice President and Ruth T. Golding
its Asst. Secretary sign, seal, attach the Corporate Seal, and deliver the
above written assignment; and that she with Kathryn W. Walker
witnessed the execution thereof.

5070
JUN 13 1984 1050

" Kay P. Chriswell
Kay P. Chriswell

SWORN to before me this 8th
day of June, 1984.

Kathryn W. Walker
Notary Public for South Carolina

My Commission Expires: 1/9/88

4.0001

RECORDED JUN 13 1984 at 11:19 A/M

39337

