

STATE OF SOUTH CAROLINA)
COUNTY OF AIKEN)

Please Return To
D. S. Garvin
P. O. Box 275
Aiken, S. C. 29801

VOL 1667 PAGE 480
35-F, Heritage Park

JUN 13 11 13 AM '84
DONNIE C. BANKERSLEY

For value received, MID-SOUTH MORTGAGE COMPANY, INC. does hereby
transfer, assign, and set over unto SOUTH CAROLINA NATIONAL BANK
its successors and assigns forever, that certain Real Estate Mortgage ex-
ecuted by NICHOLSON U. TUCKER under date
of June 8, 1984 and recorded in the Clerk's Office
for Greenville County, South Carolina, on JUN 13 1984
in Mortgage Book 1667 at page 477

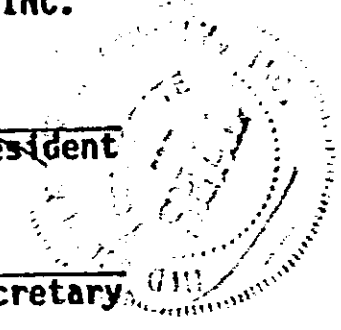
IN WITNESS WHEREOF, Mid-South Mortgage Company, Inc. has caused
these presents to be signed by Sue C. Brady and Ruth T. Golding
and its Corporate Seal to be hereto affixed this 8th day of
June, 19 84 .

MID-SOUTH MORTGAGE COMPANY, INC.

IN THE PRESENCE OF:

Kay P. Chriswell
Kay P. Chriswell
Kathryn W. Walker
Kathryn W. Walker

By: Sue C. Brady Vice-President
By: Ruth T. Golding Asst. Secretary



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Before me, Kathryn W. Walker a Notary Public for
South Carolina, personally appeared Kay P. Chriswell who, on
oath, says that she saw Mid-South Mortgage Company, Inc. by the hand of
Sue C. Brady its Vice President and Ruth T. Golding
its Asst. Secretary sign, seal, attach the Corporate Seal, and deliver the
above written assignment; and that she with Kathryn W. Walker
witnessed the execution thereof.

Kay P. Chriswell
Kay P. Chriswell

SWORN to before me this 8th
day of June, 19 84 .

Kathryn W. Walker
Notary Public for South Carolina

My Commission Expires: 1/9/88

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GCTD -- JUN 13 1984 1052
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RECORDED JUN 13 1984 at 11:18 A/M

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