

STATE OF SOUTH CAROLINA )  
COUNTY OF GREENVILLE )

Please Return To  
D. S. Garvin  
P. O. Box 275  
S.C. Aiken, S. C. 29801

VOI 1837 PAGE 476  
34-F, Heritage Park

JUN 13 11 17 AM '84  
For value received, MID-SOUTH MORTGAGE COMPANY, INC. does hereby

transfer, assign, and set over unto DONNIE B. WERSLEY SOUTH CAROLINA NATIONAL BANK  
its successors and assigns forever, that certain Real Estate Mortgage ex-  
ecuted by NICHOLSON U. TUCKER under date  
of June 8, 1984 and recorded in the Clerk's Office  
for Greenville County, South Carolina, on JUN 13 1984  
in Mortgage Book 1667 at page 473

IN WITNESS WHEREOF, Mid-South Mortgage Company, Inc. has caused  
these presents to be signed by Sue C. Brady and Ruth T. Golding  
and its Corporate Seal to be hereto affixed this 8th day of  
June, 19 84 .

MID-SOUTH MORTGAGE COMPANY, INC.

IN THE PRESENCE OF:

By: Sue C. Brady  
Sue C. Brady Vice President

Kay P. Chriswell  
Kay P. Chriswell

By: Ruth T. Golding  
Ruth T. Golding Asst. Secretary

Kathryn W. Walker  
Kathryn W. Walker

STATE OF SOUTH CAROLINA )  
COUNTY OF AIKEN )

Before me, Kathryn W. Walker a Notary Public for  
South Carolina, personally appeared Kay P. Chriswell who, on  
oath, says that she saw Mid-South Mortgage Company, Inc. by the hand of  
Sue C. Brady its Vice President and Ruth T. Golding  
its Asst. Secretary sign, seal, attach the Corporate Seal, and deliver the  
above written assignment; and that she with Kathryn W. Walker  
witnessed the execution thereof.

"

Kay P. Chriswell  
Kay P. Chriswell

SWORN to before me this 8th  
day of June, 19 84 .

Kathryn W. Walker  
Notary Public for South Carolina

My Commission Expires: 1/9/88

RECORDED JUN 13 1984 at 11:17 A/M

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JUN 13 1984 1055

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