

STATE OF SOUTH CAROLINA)
COUNTY OF AIKEN)
Please Return To
D. S. Garvin
P. O. Box 275
Aiken, S. C. 29801
32-F, Heritage Park

JUN 13 11 13 AM '84
DONNIE S. WALKER
For value received, MID-SOUTH MORTGAGE COMPANY, INC. does hereby transfer, assign, and set over unto SOUTH CAROLINA NATIONAL BANK its successors and assigns forever, that certain Real Estate Mortgage executed by Nicholson U. Tucker under date of June 8, 1984 and recorded in the Clerk's Office for Greenville County, South Carolina, on JUN 13 1984 in Mortgage Book 1667 at page 465

IN WITNESS WHEREOF, Mid-South Mortgage Company, Inc. has caused these presents to be signed by Sue C. Brady and Ruth T. Golding and its Corporate Seal to be hereto affixed this 8th day of June, 1984.

MID-SOUTH MORTGAGE COMPANY, INC.

IN THE PRESENCE OF:

Kay P. Chriswell
Kay P. Chriswell
Kathryn W. Walker
Kathryn W. Walker

By: Sue C. Brady
Sue C. Brady Vice-President
By: Ruth T. Golding
Ruth T. Golding Asst. Secretary

STATE OF SOUTH CAROLINA)
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Before me, Kathryn W. Walker a Notary Public for South Carolina, personally appeared Kay P. Chriswell who, on oath, says that she saw Mid-South Mortgage Company, Inc. by the hand of Sue C. Brady its Vice President and Ruth T. Golding its Asst. Secretary sign, seal, attach the Corporate Seal, and deliver the above written assignment; and that she with Kathryn W. Walker witnessed the execution thereof.

1 JUN 13 1984 1062

" Kay P. Chriswell
Kay P. Chriswell

SWORN to before me this 8th day of June, 1984.

Kathryn W. Walker
Notary Public for South Carolina

My Commission Expires: 1/9/88

4.0001

RECORDED JUN 13 1984 at 11:18 A/M

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