

Witness their hand(s) and seal(s) this 11th day of June, 1984

Signed, sealed, and delivered in presence of:

Susan L. Pringle  
Lisa U. Payne

James Peters Jr. [SEAL]  
Pamela Peters [SEAL]  
[SEAL]  
[SEAL]

STATE OF SOUTH CAROLINA, } ss:  
COUNTY OF GREENVILLE

Personally appeared before me Lisa U. Payne  
and made oath that he saw the within-named James Jr. and Pamela Peters  
sign, seal, and as their act and deed delivered the within deed, and that deponent,  
with Susan L. Pringle witnessed the execution thereof.

Lisa U. Payne  
Sworn to and subscribed before me this 11th day of June, 1984  
Susan L. Pringle  
Notary Public for South Carolina.

STATE OF SOUTH CAROLINA, } ss:  
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, Susan L. Pringle, a Notary Public in and for South Carolina, do hereby certify unto all whom it may concern that Mrs. Pamela Peters, the wife of the within-named James Peters Jr., did this day appear before me, and, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread, or fear of any person or persons, whomsoever, renounce, release, and forever relinquish unto the within-named FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF SOUTH CAROLINA, its successors and assigns, all her interest and estate, and also all her right, title, and claim of dower of, in, or to all and singular the premises within mentioned and released.

Pamela Peters [SEAL]  
Given under my hand and seal, this 11th day of June, 1984  
Susan L. Pringle  
Notary Public for South Carolina.

RECORDED JUN 12 1984 at 2:26 P/M

H. Michael Spivey  
39259 X  
JUN 17

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

MORTGAGE

JAMES JR. AND PAMELA PETERS  
112 BASSWOOD DRIVE  
MAULDIN, SOUTH CAROLINA 29662

TO

FIRST FEDERAL SAVINGS AND LOAN  
ASSOCIATION OF SOUTH CAROLINA  
301 COLLEGE STREET  
P.O. DRAWER 408  
GREENVILLE, SOUTH CAROLINA 29602

Received and properly indexed in RMC  
and recorded in Book 1667  
this 12th day of June, 1984,  
Page 354, at 2:26 P/M

Greenville County, S. C.

Clerk.

39259

\$65,000.00  
Lot 86 Basswood Dr.  
Hillsborough, Sec. 2

9357

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