

State of South Carolina

COUNTY OF GREENVILLE

CITIZENS B. & L. ASSOCIATION
P. O. BOX 388, 117 TRADE ST.
GREER, S. C. 29651

To All Whom These Presents May Concern:

I, James Eugene Tripp

SEND GREETING:

WHEREAS, I the said James Eugene Tripp

in and by my certain promissory note in writing of even date with these Presents, am well and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of Fifteen Thousand and no/100----- (\$ 15,000.00-----) Dollars,

with interest from the date hereof at the rate of thirteen 1/2 per cent (13.5 %) per annum, unpaid interest to bear interest at the same rate, to be repaid in installments of

Two Hundred Ten and 86/100----- (\$ 210.86-----) Dollars due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That I the said James Eugene Tripp, in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to me the said mortgagor, in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

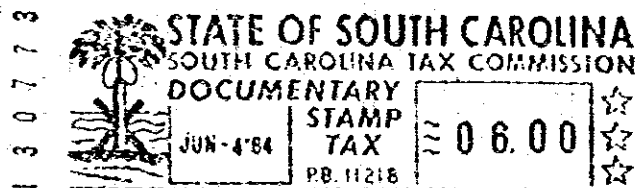
That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, being all of Lot No.4 on plat of property of R.J. Ellis Estate prepared by H.S. Brockman, Surveyor, dated September 28, 1946, containing 2.1 acres, more or less, and having the following metes and bounds, to-wit:

BEGINNING at a nail in center of Mountain View School Road at corner of Lots Nos. 3 and 4 on line of Lot No. 10 line, and running S. 4-40 W. 460 feet to an iron pin; thence S. 64-15 E. 215 feet to an iron pin; thence N. 4-40 E. 537 feet to a nail in center of road; thence along the road, N. 84-52 W. 50 feet to nail in road; thence N. 84-24 W. 150 feet to the point of beginning.

This is the same property conveyed to James Calvin Lindsey and Bernice Cleo Lindsey by deed of Mae H. Lindsey dated July 28, 1962, and recorded in Deed Book 704, Page 350, R.M.C. Office for Greenville County.

This is the same property conveyed to me by James Calvin Lindsey and Bernice Cleo Lindsey by deed dated February 26, 1970, recorded Mar 4, 1970 in Deed Book 885, Page 356 in the R.M.C. Office for Greenville County.

5070 -- JUN 4 84 719



0 2 7 7

4328-11-2