

STATE OF SOUTH CAROLINA  
COUNTY OF

VOL 1666 PAGE 245 PROBATE

B. Phil Gillespie  
Merri P. Gillespie

Personally appeared before me the undersigned witness who made oath that (s)he saw the within named \_\_\_\_\_  
by its duly authorized officer(s) \_\_\_\_\_ as \_\_\_\_\_ sign, seal and deliver the  
within Modification and Extension Agreement and that (s)he with the other witness subscribed above witnessed the execution there-  
of.

*C. Blake Curry*

Sworn to before me this 14th  
day of May, 1984.

*Finola Baez*  
Notary Public for S. C.  
My commission expires 12-7-92

Filed for record in the Office of  
the R. M. C. for Greenville  
County, S. C. at 10:30 o'clock  
A.M. June 5, 1984  
and recorded in Real Estate  
Mortgage Book 1666  
at page 244  
R.M.C. for G. Co., S. C.

PROBATE

STATE OF SOUTH CAROLINA  
COUNTY OF

Personally appeared before me the undersigned witness who made oath that (s)he saw the within named American Federal S & L  
Association by its duly authorized officer, William V. Minton as Vice-President sign, seal and deliver the within Modification  
and Extension Agreement and that (s)he with the other witness subscribed above witnessed the execution thereof.

*C. Blake Curry*

Sworn to before me this 14th  
day of May, 1984.

*Finola Baez*  
Notary Public for S. C.  
My commission expires 12-7-92

STATE OF SOUTH CAROLINA  
SOUTH CAROLINA DEPARTMENT OF REVENUE  
DOCUMENTARY STAMP  
JUN 5 1984  
38512

Note Department Processing:

- (1) Original to be recorded and placed in note jacket.
- (2) Copy to be placed in note jacket.
- (3) Copy to be given to customer.

RECORDED JUN 5 1984 at 10:30 A/M

38512

38512  
JUN 5 1984  
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