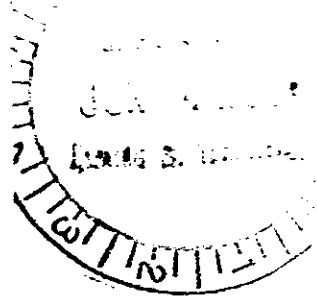


SOUTH CAROLINA



STATE OF GEORGIA

COUNTY OF FULTON

ASSIGNMENT OF MORTGAGE
IN MORTGAGE BOOK _____ AT PAGE _____

FOR VALUE RECEIVED, the undersigned, _____

FCA MORTGAGE CORPORATION

does hereby transfer, assign, set over and convey to _____

AMERICAN SAVINGS AND LOAN ASSOCIATION it successors and assigns,

that certain mortgage executed by _____

RALPH W. BURTON, JR. and BARBARA J. BURTON

to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF SOUTH CAROLINA

which mortgage is recorded in the Office of the _____ CLERK

for GREENVILLE County, South Carolina, in Mortgage Book 1646 *Yazoo*

at Page 489, together with all the notes and indebtedness

secured by said mortgage; and the undersigned does hereby remise,

release, quit claim and convey to the transferee herein all of the

right, title and interest of the undersigned in and to the property

described in and conveyed by said mortgage. The undersigned is now the

owner of said debt and mortgage.

IN WITNESS WHEREOF, the undersigned Mortgage Corporation affixed

its seal and signed by its _____ VICE PRESIDENT and

_____ ASSISTANT SECRETARY on this 19th day of March, 1984,

has hereunto set its hand and seal.

Signed, sealed and delivered
in the presence of:

Sandra E. Mangum

FCA MORTGAGE CORPORATION

By: *[Signature]*
Title: Vice President

By: *[Signature]*
Title: Assistant Secretary
(Corporate Seal)

Juanita Franz
STATE OF GEORGIA
STATE OF FULTON

Personally appeared before me _____ Sandra E. Mangum

and made oath that (s)he saw the within named FCA MORTGAGE CORPORATION

by DONALD K. OUZTS, its VICE PRESIDENT,

and CAROL R. MARSH, its ASSISTANT SECRETARY

execute, seal and as its act and deed, deliver the within Assignment,

and that SHE with JUANITA FRANZ

witnessed the execution thereof.

SWORN to before me this 19th
day of March, 1984.

[Signature]
Notary Public for
My Commission Expires 6-21-85

RECORDED JUN 4 1984
at 10:30 A.M.

38306

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