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STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

ASSIGNMENT

FOR VALUE RECEIVED, AMERICAN FEDERAL BANK F. S. B. hereby transfers, sets over and assigns to South Carolina State Housing Authority that certain mortgage and note thereby secured, executed by JOHNNY W. JOHNSON AND CONNIE S. JOHNSON

to AMERICAN FEDERAL BANK F. S. B. which said mortgage is duly recorded in the RMC Office for Greenville County, South Carolina, in Mortgage Book 1659, Page 680, and was recorded on the 27th day of April, 19 84.

IN THE PRESENCE OF

AMERICAN FEDERAL BANK, F.S.B.

Barbara C. Burnham
Julia M. Roydhouse

BY Richard C. Power
ITS Assistant Vice President

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STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

Personally appeared before me Barbara C. Burnham and made oath that she saw AMERICAN FEDERAL BANK F. S. B. by Richard C. Power its Assistant Vice President, sign, seal and execute that (s)he with Julia M. Roydhouse witnessed the execution thereof.

SWORN to before me this

24th day of May, 1984.
Sevi D. Palmer
Notary Public for South Carolina
My commission expires : 5-17-87

Barbara C. Burnham

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RECORDED MAY 28 1984 at 10:15 AM

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