

MORTGAGE OF REAL ESTATE

State of South Carolina

COUNTY OF GREENVILLE

CITIZENS B. & L. ASSOCIATION  
P. O. BOX 323, 117 TRADE ST.  
GREER, S. C. 29651

To All Whom These Presents May Concern:

SEND GREETING:

WHEREAS, we the said DANIEL R. WHITE and CAREY O. WHITE  
in and by our certain promissory note in writing of even date with these Presents, do well  
and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of  
FIFTY-FOUR THOUSAND (\$ 54,000.00 ) Dollars,  
with interest from the date hereof at the rate of Thirteen per cent ( 13 % ) per annum, unpaid interest to  
bear interest at the same rate, to be repaid in installments of

SIX HUNDRED THIRTY-TWO and 66/100 - - - - - (\$ 632.66 ) Dollars  
due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest  
and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments  
to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any,  
incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder  
shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of  
said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at  
the option of the holder become immediately due and payable, and said note further providing for a reasonable  
attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible  
as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected  
by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That we the said  
DANIEL R. WHITE and CAREY O. WHITE, in consideration of the said debt and sums of money  
aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION,  
Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00)  
Dollars to the said mortgagor in hand well and truly paid by the said mortgagee, at and  
before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained,  
sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND  
LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter  
constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville

ALL that certain piece, parcel, or lot of land, situate, lying and being in  
Greenville County, South Carolina, being shown and designated as Lot 5 on a Plat of  
RUSSTON PLACE, recorded in the RMC Office for Greenville County in Plat Book 9-W, at  
Page 73, and having, according to said Plat, the following metes and bounds:

SC79 - 1 MAY 25 84 1170

BEGINNING at an iron pin on the northern side of Milford Court, joint front corner  
of Lots 5 and 6, and running thence with the common line of said Lots,  
N 46-41-42 W, 235.16 feet to an iron pin; thence with the rear line of Lot 5,  
N 02-57-36 E, 55.52 feet to an iron pin; thence continuing with the rear line of  
Lot 5, N 83-53-23 E, 104.94 feet to an iron pin; thence with the common line of  
Lots 4 and 5, S 32-13-36 E, 218.33 feet to an iron pin on the northern side of  
Milford Court; thence with Milford Court, S 50-32-21 W, 68.0 feet to an iron pin,  
the point of beginning.

This is the same property conveyed to the Mortgagors herein by deed of Smith &  
Steele Builders, Inc., dated May 25, 1984, to be recorded simultaneously herewith.

STATE OF SOUTH CAROLINA  
SOUTH CAROLINA TAX COMMISSION  
DOCUMENTARY  
MAY 25 84 STAMP TAX 21.60  
PB. 11213

587

4328-17-21