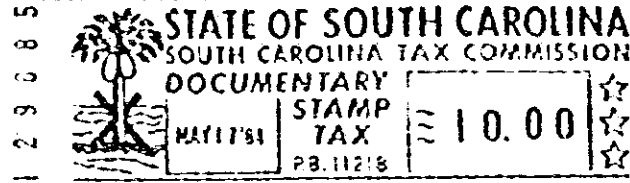


REQUEST FOR NOTICE OF DEFAULT AND FORECLOSURE UNDER SUPERIOR MORTGAGES OR DEEDS OF TRUST

Borrower and Lender request the holder of any mortgage, deed of trust or other encumbrance with a lien which has priority over this Mortgage to give Notice to Lender, at Lender's address set forth on page one of this Mortgage, of any default under the superior encumbrance and of any sale or other foreclosure action.

IN WITNESS WHEREOF, Borrower has executed this Mortgage.



Signed, sealed and delivered in the presence of:

Rosalie M. Ladda (Seal) Jack R. Morgan (Seal)
Karen Clark Mary B. Morgan (Seal)

ACKNOWLEDGMENT

STATE OF SOUTH CAROLINA, Greenville County ss:

Before me personally appeared Rosalie M. Ladda and made oath that she saw the within named Borrower sign, seal, and as their act and deed, deliver the within written Mortgage; and that she with Karen Clark witnessed the execution thereof.

Sworn before me this 15 day of May, 19. 84
Linda A. Rollins (Seal) Rosalie M. Ladda

My commission expires MY COMMISSION EXPIRES 1-20-1994

RENUNCIATION OF DOWER

STATE OF SOUTH CAROLINA, Greenville County ss:

I, Linda A. Rollins, a Notary Public, do hereby certify unto all whom it may concern that Mrs. Mary B. Morgan the wife of the within named Jack R. Morgan did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the within named The Citizens and Southern National Bank, its Successors and Assigns, all her interest and estate, and also all her right and claim of dower, of, in or to all and singular the premises within mentioned and released.

Given under my Hand and Seal, this 15 day of May, 19. 84
Linda A. Rollins (Seal) Mary B. Morgan

MY COMMISSION EXPIRES 1-20-1994

RECORDED MAY 17 1984 at 3:02 P/M

36275

(Space Below This Line Reserved For Lender and Recorder)

\$24,989.00
Lot 29, Blythewood Dr., University Circle

Filed for record in the Office of the R. M. C. for Greenville County, S. C. at 3:02 o'clock P. M. May 17, 19 84 and recorded in Real Estate Mortgage Book 1663 at page 208 R.M.C. for G. Co., S. C.

36275 X

MAY 17 1984

24-82874