STATE OF SOUTH CAROLINAS ) GREET OF S. C. PARTIAL RELEASE OF MORTGAGE GREENVILLE ) COUNTY MAY 14 9 48 AE '84

FOR VALUE RECEIVED Apprican Federal Bank, FSB (formerly American Federal Savings & Loan Association), the owner and holder of Notes and Mortgages covering Swansgate, given by U. S. Retirement Corporation in the sum of \$475,000.00, appearing of record in Mortgage Book 1603, page 604 and in the sum of \$900,000.00, appearing of record in Mortgage Book 1603, Page 613, and a \$370,000.00 mortgage appearing of record in Mortgage Book 1621, page 171, which were assigned by American Service Corporation of South Carolina to American Federal Savings and Loan Association (now American Federal Bank, FSB) the present owner and holder thereof by instruments appearing of record in Nortgage Book 1622, pages 883, 885 and 884, and the subject of a certain subordination appearing of record in Mortgage Book 1634, page 177, does hereby release from the lien of said mortgages the following described property, to-wit:

> ALL that piece, parcel or lot of land, with all buildings and improvements, situate, lying and being on the northwestern side of Sandpiper Way, in the City of Greenville, Greenville County, South Carolina, being shown and designated as Lot No. 4 of Swansgate, Phase I, made by W. R. Williams, Jr., Surveyor, dated June 22, 1983, revised July 11, 1983 and recorded in the RMC Office for Greenville County, S. C. in Plat Book 9-W, page 25, reference to which is hereby craved for the metes and bounds thereof.

Except as herein released said mortgages shall remain in force and effect.

IN WITNESS WHEREOF, the undersigned has hereunto set its hand and seal this & day of May, 1984.

IN THE PRESENCE OF:

AMERICAN FEDERAL BANK, FSB (formerly American Federal Savings & Loan/Association)

<u>Assistant Vice President</u>

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE **PROBATE** 

PERSONALLY APPEARED before me the undersigned witness and made oath that (s) he saw the within named American Federal Bank, FSB, by its duly authorized officer, sign, seal and as its act and deed deliver the within written Partial Release of Mortgage and that (s)he with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this  $\S^{\bullet}$  day of May, 1984.

Notary Public for South Carolina

My Commission expires: 5/17/81

35663

A STATE OF THE PARTY OF THE PAR