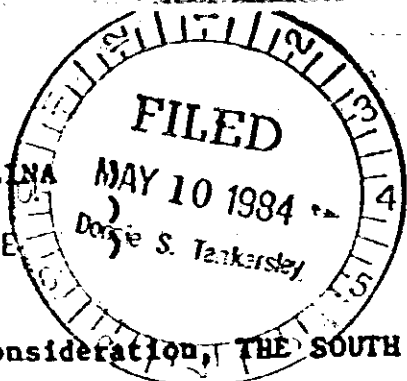


STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE



ASSIGNMENT

23-D, Heritage Park

VOL 1662 PAGE 6

For valuable consideration, THE SOUTH CAROLINA NATIONAL BANK, the sole owner and holder of the mortgage dated the 9th day of May 1984 from Eugene C. Garvin, Jr. to Mid-South Mortgage Company, Inc. securing a loan in the amount of Forty five Thousand Nine Hundred Fifty and no/100s----- (\$ 45,950.00) Dollars, which mortgage was recorded in Book 1661 at Page 996 of the records of the office of R.M.C. for said County and State, does hereby transfer, assign and set over the same with the Note which was given to secure unto Shearson/American Express Mortgage Corporation its successors and assigns.

In witness whereof, THE SOUTH CAROLINA NATIONAL BANK, by Wade H. Britt, III its Sr. Vice President and Judy L. Barwick, its Assistant Vice President has caused its Corporate Seal to be hereunto affixed this 9th day of May, 1984.

THE SOUTH CAROLINA NATIONAL BANK

WITN. SS:

Maupel Hand
Judith E. Johnson

BY: Wade H. Britt, III
Wade H. Britt, III Sr. Vice President

BY: Judy L. Barwick
Judy L. Barwick, Asst. Vice President

STATE OF SOUTH CAROLINA)
COUNTY OF RICHLAND)

Personally appeared before me the undersigned deponent and made oath that (s)he saw the within named Wade H. Britt, III, Sr. Vice President and Judy L. Barwick Assistant Vice President sign, seal and as the act and deed of THE SOUTH CAROLINA NATIONAL BANK, deliver the foregoing Assignment and that (s)he with the other witness, witnessed the execution thereof.

SWORN to and subscribed before me this 9th day of May, 19 84.

Judith E. Johnson
NOTARY PUBLIC FOR SOUTH CAROLINA

My commission expires: 1-3-90

Maupel Hand

Recorded May 10, 1984 at 4:15 P/m

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