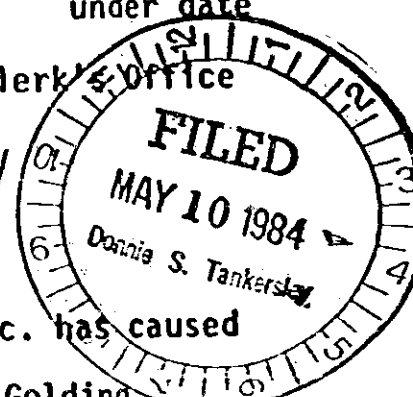


STATE OF SOUTH CAROLINA)
COUNTY OF AIKEN)

Please Return To
D. S. Garvin
P. O. Box 275
Aiken, S. C. 29301

19-D, Heritage Park

For value received, MID-SOUTH MORTGAGE COMPANY, INC. does hereby transfer, assign, and set over unto SOUTH CAROLINA NATIONAL BANK its successors and assigns forever, that certain Real Estate Mortgage executed by EUGENE C. GARVIN, JR. under date of May 9, 1984 and recorded in the Clerk's Office for Greenville County, South Carolina, on 5/10/84 in Mortgage Book 1661 at page 988



IN WITNESS WHEREOF, Mid-South Mortgage Company, Inc. has caused these presents to be signed by Sue C. Brady and Ruth T. Golding and its Corporate Seal to be hereto affixed this 9th day of May, 1984.

MID-SOUTH MORTGAGE COMPANY, INC.

IN THE PRESENCE OF:

By: Sue C. Brady
Sue C. Brady Vice-President

Kay P. Chriswell
Kay P. Chriswell

By: Ruth T. Golding
Ruth T. Golding Asst. Secretary

Kathryn W. Walker
Kathryn W. Walker

STATE OF SOUTH CAROLINA)
COUNTY OF AIKEN)

Before me, Kathryn W. Walker a Notary Public for South Carolina, personally appeared Kay P. Chriswell who, on oath, says that she saw Mid-South Mortgage Company, Inc. by the hand of Sue C. Brady its Vice President and Ruth T. Golding its Asst. Secretary sign, seal, attach the Corporate Seal, and deliver the above written assignment; and that she with Kathryn W. Walker witnessed the execution thereof.

" Kay P. Chriswell
Kay P. Chriswell

SWORN to before me this 9th day of May, 1984.

Kathryn W. Walker
Notary Public for South Carolina

My Commission Expires: 1/9/88

1661-991

1661-991