FILED
GREENVILLE CO. S.C.
MAY 14 10 58 AM '84
JUDGE HAMBERSLEY
R.M.C.

VOL 1661 PAGE 962

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

RELEASE OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, SOUTH CAROLINA FEDERAL SAVINGS AND LOAN ASSOCIATION, the owner and holder of that certain Note and Mortgage given by DANCO, Inc., does hereby release and forever relinquish from the lien of said mortgage recorded in the RMC Office for Greenville County, South Carolina, in Mortgage Book 1643, Page 157, the following described property:

> ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 7 on a Plat of FORRESTER WOODS, SECTION 5, and recorded in the RMC Office for Greenville County, South Carolina, in Plat Book 8-P, Page 100, reference to which is hereby craved for the metes and bounds thereof.

Otherwise, said mortgage to remain in full force and effect.

IN WITNESS WHEREOF, the undersigned has hereunto set its hand and seal this first day of ~~April, 1984~~ May, 1984.

In the Presence of:

Cantine H. Mahaffey

Karen M. Blackston

SOUTH CAROLINA FEDERAL SAVINGS AND LOAN ASSOCIATION

BY: Delores S. Campbell
Assistant Secretary

STATE OF SOUTH CAROLINA)
) PROBATE
COUNTY OF)

PERSONALLY appeared before me the undersigned witness who, on oath, states that (s)he saw the within-named South Carolina Federal Savings and Loan Association by its duly authorized officer, sign, seal and as its act and deed deliver the within written Release of Mortgage and that (s)he with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this first day of ~~April, 1984~~ May, 1984.

Cantine H. Mahaffey

Frances L. Miller (LS)
Notary Public for South Carolina
My Commission Expires: 6-6-89

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RECORDED MAY 14 1984 at 10:58 A/M

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