

ALSO:

ALL of the Grantor's right, title and interest in and to a twenty (20) foot easement for a private driveway as shown on a plat recorded in Plat Book 5-L at Page 23, said twenty (20) foot easement having been reserved in Deed recorded in Deed Book 1016 at Page 733 in the Office of the R.M.C. for Greenville County. This easement crosses the northeastern portion of Lot 79.1, Block 6, Sheet 211, of the Greenville County Tax Maps.

This being the same property conveyed to the Mortgagor herein by deed of B. O. Thomason, Jr., Trustee, recorded November 24, 1981, in the RMC Office for Greenville County in Deed Book 1158 at Page 750.

IN WITNESS WHEREOF, Myra L. Burton

has hereunto set <sup>her</sup> hand and seal this the 7<sup>th</sup> day of May, 1984.

SIGNED, SEALED AND DELIVERED  
IN THE PRESENCE OF:

AMERICAN FEDERAL SAVINGS AND  
LOAN ASSOCIATION

Angela P. Langley  
Cherrie L. Bagwell

By Myra L. Burton (L.S.)  
Collection Manager

STATE OF SOUTH CAROLINA )  
COUNTY OF GREENVILLE )

PROBATE

PERSONALLY appeared the undersigned witness and made oath that (s)he saw the within named person sign, seal and as his act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN TO AND SUBSCRIBED )  
before me this the 7<sup>th</sup> day )  
of May, 1984. )

Cherrie L. Bagwell

Angela P. Langley )  
Notary Public for S.C. )  
My Commission Expires: 9-13-88 )

RECORDED MAY 7 1984 at 4:41 P.M.

34903

