Documentary Stamps are ligured on the amount financed: \$ 3175.39

$q\lambda$,
THIS NOR GAGE is made this. second 19. 84. between the Mortgagor, John P. and W	day of April
10 8/ harvas the Mortgager John P. and W	ynelle D. Jordan
Cherein '	"Rorrower") and the Mortgagee
AMERICAN FEDERAL, BANK, FSB	a corporation organized and existin
under the laws of THE UNITED STATES OF AMER	CICA whose address is 101 LAST WASHING OF
STREET, GREENVILLE, SOUTH CAROLINA	(herein "Lender").
WHEREAS, Borrower is indebted to Lender in the prin	cipal sum of three thousand, seven hundred
ninety five	illars, which indebtedness is evidenced by borrower's not
dated April 2, 1984 (herein "Note") n	royiding for monthly installments of principal and interes

with the balance of the indebtedness, if not sooner paid, due and payable on. November. 15, .1986. . .

.....;

To Secure to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of Greenville..... State of South Carolina:

All that certain piece, parcel or lot of land situate, lying and being in Greenville County, South Carolina, known and designated as Lot 46 on a plat of CRAND VIEW, prepared by Woodward Engineering Co. in March, 1957, recorded in Plat Book KK, at page 93, and having according to this plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the northern side of Crestmore Drive at the joint front corner of Lots 42 and 43, and running thence along the northern edge of said street N. 74-17 E. 60 feet to an iron pin at the front corner of Lot 44; thence along the line of that lot N. 15-43 W. 160 feet to an iron pin on the subdivision property line (property of Graceland Cemetery); thence along the line of that property S. 74-17 W. 60 feet to an iron pin at the rear corner of Lot 42; thence along the line of that lot S. 15-43 E. 160 feet to the beginning corner.

This is the property conveyed to Grantor by Grace Coleman by deed dated June 24, 1960, and recorded in the R.M.C. Office for Greenville County in Deed Book 653 at page 242.

This deed is made subject to any restrictions and easements that may appear of record, on the recorded plat, or on the premises.

This is the same property conveyed by Deed of James A. Harris unto John P. and Wynelle D. Jordan, dated September 15, 1970, recorded November 10, 1970, in the RMC Office for Greenville County, South Carolina, volume 902 page 374.

Greenville 19 Crestmore Drive, which has the address of . [Street] SC 29611 (herein "Property Address"); [State and Zip Code]

To Have and to Hold unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage. grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA -1 to 4 family 6 75 ENMA FHLMC UNIFORM INSTRUMENT 10 Trid Propose loss CC8-10-00717851

3,175.39

CHESCHOOL STATE