## GREENVILLE DOLS. C. MORTGAGE

MAT 2 4 23 PH '원	
THIS MORTGAGE is made this	day of May
19.84 between the Mortgagor WE Douglas Wil	liams and Vermel A. Williams
R.M.U. (here	day of May
Mortgage Company	a corporation organized and existing
under the laws of the State of Florida	, whose address is P. O. Box 2259,
Jacksonville, Florida 32232	(herein "Lender").
WHEREAS, Borrower is indebted to Lender in the p	nincipal sum of Thirty-Eight Thousand Nine

To Secure to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of.....Greenville.....,
State of South Carolina:

ALL those certain pieces, parcels or lots of land situate, lying and being in the County of Greenville, State of South Carolina, on Oakvale Circle and being known and designated as Lots Nos. 6 and 7 of OAKVALE TERRACE, plat of which is recorded in the RMC Office for Greenville County in Plat Book LL at Page 59 and having such metes and bounds as shown thereon, reference to said plat being made for a more complete description.

THIS is the same property as that conveyed to the Mortgagors herein by deed of James Herbert Madden recorded in the RMC Office for Greenville County of even date herewith.

THE mailing address of the Mortgagee herein is P. O. Box 16627, Greenville, South Carolina 29606.

ιŋ	AN STATE O	në emili	su c	ΑĐ	ALD.	. L
-•	All INCOME C	ar a <b>ctu</b> Arauma i	FFill. EAX C	A.K. O.E.	12833 22859	A
17	AT DO TOOM CO	ENTARY			, ,	./>
ണം	- 2-원합성 2 원칙 MAY. 603	STAMP:	21	Ę	enl	<del>5</del>
6.1		58 (1248)	~ '	Ο.	V ()	22
	man win wit The Table		·			

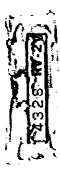
Sputh Carolina 29615 (herein "Property Address");

[State and Zip Code]

To Have and to Hold unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, gent and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, casements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA =1 to 4 Family =6, 75 FNMA/FHLMC UNIFORM INSTRUMENT



A Section of the contract of