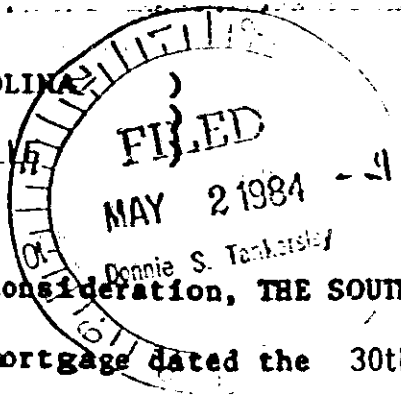


STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

ASSIGNMENT VOL 1500 PAGE 670

8-B, Heritage Park



For valuable consideration, THE SOUTH CAROLINA NATIONAL BANK, the sole owner and holder of the mortgage dated the 30th day of April 1984 from Lonnie A. Garvin, Sr. to Mid-South Mortgage Company, Inc., securing a loan in the amount of Forty five Thousand Nine Hundred Fifty and no/100s-----(\$ 45,950.00) Dollars, which mortgage was recorded in Book 1660 at Page 639 of the records of the office of R.M.C. for said County and State, does hereby transfer, assign and set over the same with the Note which was given to secure unto Shearson/American Express Mortgage Corporation its successors and assigns.

In witness whereof, THE SOUTH CAROLINA NATIONAL BANK, by John E. Haas, its Vice President and Judy L. Barwick, its Assistant Vice President has caused its Corporate Seal to be hereunto affixed this 30th day of April, 19 84.

THE SOUTH CAROLINA NATIONAL BANK

BY: John E. Haas
John E. Haas, Vice President
BY: Judy L. Barwick
Judy L. Barwick, Assistant Vice President

WITNESS:

Donna K Howell

Judith E Johnson

STATE OF SOUTH CAROLINA)
COUNTY OF RICHLAND)

Personally appeared before me the undersigned deponent and made oath that (s) he saw the within named John E. Haas, Vice President and Judy L. Barwick, Assistant Vice President sign, seal and as the act and deed of THE SOUTH CAROLINA NATIONAL BANK, deliver the foregoing Assignment and that (s) he with the other witness, witnessed the execution thereof.

SWORN to and subscribed before me this 30th day of April, 19 84

2 MAY 2 84 425

Judith E Johnson
NOTARY PUBLIC FOR SOUTH CAROLINA
My commission expires: 1-3-90

Donna K Howell

Please Return To
D. S. Garvin
P. O. Box 275
Green, S. C. 2901

RECORDED MAY 2 1984 at 4:00 P.M.

34370

4.0001

06790

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