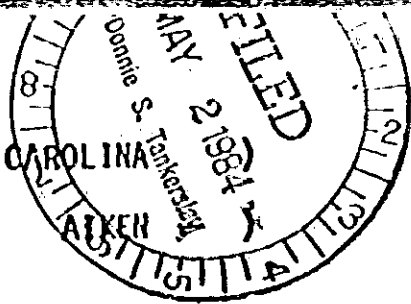


STATE OF SOUTH CAROLINA  
COUNTY OF



Please Return To  
D. S. Garvin  
P. O. Box 275  
Aiken, S. C. 29801

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11-B, Heritage Park

For value received, MID-SOUTH MORTGAGE COMPANY, INC. does hereby transfer, assign, and set over unto SOUTH CAROLINA NATIONAL BANK its successors and assigns forever, that certain Real Estate Mortgage executed by LONNIE A. GARVIN, SR. under date of April 30, 1984 and recorded in the Clerk's Office for Greenville County, South Carolina, on MAY 2, 1984 in Mortgage Book 1660 at page 657

IN WITNESS WHEREOF, Mid-South Mortgage Company, Inc. has caused these presents to be signed by Sue C. Brady and Ruth T. Golding and its Corporate Seal to be hereto affixed this 30th day of April, 1984.

MID-SOUTH MORTGAGE COMPANY, INC.

400

IN THE PRESENCE OF:

Kay P. Chriswell  
Kay P. Chriswell  
Kathryn W. Walker  
Kathryn W. Walker

By: Sue C. Brady  
Sue C. Brady Vice-President  
By: Ruth T. Golding  
Ruth T. Golding Asst. Secretary

STATE OF SOUTH CAROLINA )  
COUNTY OF AIKEN )

Before me, Kathryn W. Walker a Notary Public for South Carolina, personally appeared Kay P. Chriswell who, on oath, says that she saw Mid-South Mortgage Company, Inc. by the hand of Sue C. Brady its Vice President and Ruth T. Golding its Asst. Secretary sign, seal, attach the Corporate Seal, and deliver the above written assignment; and that she with Kathryn W. Walker witnessed the execution thereof.

"

Kay P. Chriswell  
Kay P. Chriswell

SWORN to before me this 30th day of April, 1984.

Kathryn W. Walker  
Notary Public for South Carolina

My Commission Expires: 1/9/88

RECORDED MAY 2 1984 at 3:46 P.M.

34370

550

34370