

REAL ESTATE MORTGAGE
FILED
GREENVILLE CO. S. C.

VOL 1659 PAGE 933

STATE OF SOUTH CAROLINA)
COUNTY OF Greenville)

APR 30 1 44 PM '84
JONNIE S. FAHRSLEY
R.M.C.

MORTGAGOR(S)/BORROWER(S)

Joseph E. & Cindy L. Graham
Route 2, 3 Deercreek
Piedmont, S.C. 29673

MORTGAGEE/LENDER

Sunamerica Financial Corporation
33 Villa Rd., Suite 201
Greenville, S.C.

Account Number(s) 25084-5

Amount Financed \$9,817.82

KNOW ALL MEN BY THESE PRESENTS, that the said Borrower, in consideration of the debt referred to by the account number(s) and amount financed above, and of the sum of money advanced thereunder, which indebtedness is evidenced by Borrower's note bearing the date 27th day of April, 19 84, providing for installment payments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on 4th day of May, 19 91; and in the further consideration of (1) all existing indebtedness of Borrower to Lender (including, but not limited to, the above-described advances), evidenced by promissory notes and all renewals and extensions thereof, (2) all future advances that may subsequently be made to Borrower by Lender, to be evidenced by promissory notes, and all renewals and extensions thereof, and (3) all other indebtedness of Borrower to Lender now due or to become due or hereafter contracted, the maximum principal amount of all existing indebtedness, future advances, and all other indebtedness outstanding at any time not to exceed Fifty Thousand and no/100 Dollars (\$ 50,000.00), plus interest thereon, attorney's fees and court costs, with interest as provided in said note(s), and costs including a reasonable attorney's fee of not less than fifteen per centum of the total amount due thereon and charges as provided in said note(s) and herein, the undersigned Borrower does hereby mortgage, grant and convey to Lender, and by these presents does hereby grant, bargain, sell, convey and mortgage, in fee simple, unto Lender, its successors and assigns the following described property:

ALL that piece, parcel or lot of land, situate, lying and being in Greenville County, South Carolina, known and designated as Lot No. 3 as shown on a plat of the subdivision of VALLEYBROOK SECTION I, recorded in the RMC Office for Greenville County in Plat Book 4-N at Page 60, reference to which is hereby craved for a complete metes and bounds description.



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together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, water stock and all fixtures now or hereafter attached to the property, all of which, including replacements or additions thereto, shall be deemed to be and remain a part of the property covered by this mortgage; and all of the foregoing, together with said property (or the leasehold estate if

this mortgage is on a leasehold), are referred to as the "property". DERIVATION: Title passed from Sunamerica
Financial Corporation

to the Borrower by deed, recorded September 15, 19 83,

in the Office of the RMC

at Greenville County in Deed Book 1196

page 288

TO HAVE AND TO HOLD, all and singular, the said property unto Lender and Lender's successors and assigns, forever.

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