



STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FILED
APR 25 1984

Donnie S. Tankersley

ASSIGNMENT

VOL 1639 PAGE 113

FOR VALUE RECEIVED, AMERICAN FEDERAL BANK F. S. B. hereby transfers, sets over and assigns to MGIC MORTGAGE MARKETING CORPORATION, that certain mortgage and note thereby secured, executed by

Shelia L. Callahan

to AMERICAN FEDERAL BANK F. S. B. which said mortgage is duly recorded in the RMC Office for GREENVILLE County, South Carolina, in Mortgage Book -1624, Page 934, and was recorded on the 9th day of September, 1983. and re-recorded on the 26th day of October 1984 in Book 1632, Page 507.

IN THE PRESENCE OF:

Cynthia P. Logan
Terri D. Palmer

AMERICAN FEDERAL BANK, F.S.B.

BY Jean B. Suttles
Jean B. Suttles
ITS Assistant Vice President

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

Personally appeared before me CYNTHIA P. LOGAN and made oath that she saw AMERICAN FEDERAL BANK F. S. B. by Jean B. Suttles its Assistant Vice President, sign, seal and affix the Corporate Seal and as its act and deed deliver the within written Assignment, and that (s)he with Terri D. Palmer witnessed the execution thereof.

SWORN to before me this

3rd day of October, 1983.

Terri D. Palmer

Cynthia P. Logan

Notary Public for South Carolina
My commission expires: 5/17/87

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