

01-058143

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STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE) ASSIGNMENT



FOR VALUE RECEIVED, AMERICAN FEDERAL BANK F. S. B. hereby transfers, sets over and assigns to MGIC MORTGAGE MARKETING CORPORATION, that certain mortgage and note thereby secured, executed by

DON K. MARTIN AND DEBORAH W. MARTIN

to AMERICAN FEDERAL BANK F. S. B. which said mortgage is duly recorded in the RMC Office for GREENVILLE County, South Carolina, in Mortgage Book 1620, Page 1, and was recorded on the 8th day of August, 19 83.

IN THE PRESENCE OF:
Cynthia P. Logan
Terri D. Palmer

AMERICAN FEDERAL BANK, F.S.B.
BY Jean B. Suttles
Jean B. Suttles
ITS Assistant Vice President

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

Personally appeared before me CYNTHIA P. LOGAN and made oath that she saw AMERICAN FEDERAL BANK F. S. B. by JEAN B. SUTTLES its ASSISTANT VICE PRESIDENT, sign, seal and affix the Corporate Seal and as its act and deed deliver the within written Assignment, and that (s)he with TERRI D. PALMER witnessed the execution thereof.

SWORN to before me this 26th day of August, 19 83.
Terri D. Palmer
Notary Public for South Carolina
My commission expires: 5/12/89

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