

MORTGAGEE'S ADDRESS:  
500 East Washington Street  
Greenville, South Carolina 29601

64-100-1000  
MAY 21 3 24 PM '84  
R.M.C. OFFICE

VOL 1038 - 4920

**STATE OF SOUTH CAROLINA**  
**COUNTY OF GREENVILLE** } **MORTGAGE**  
**TO ALL WHOM THESE PRESENTS MAY CONCERN:**

W. MARSHALL GREEN, JR., AND LINDA F. GREEN

in the State aforesaid, hereinafter called the Mortgagor, sends greetings.

As used herein the word "Mortgagor" shall mean the maker of this mortgage and shall include one or more persons, partnerships or corporations as the context may require, and the word "Association" shall mean the Security Federal Savings and Loan Association of South Carolina, Greenville, S.C.

WHEREAS, the Mortgagor is well and truly indebted unto Security Federal Savings and Loan Association of South Carolina, a corporation chartered under the laws of the United States, as evidenced by Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of EIGHTEEN THOUSAND FIVE HUNDRED AND NO/100----- (\$ 18,500.00) Dollars, with interest from date at the rate therein provided, until paid, said principal and interest to be paid in monthly installments and applied as therein provided, the last of which shall be due and payable on the 15th day of MAY, 1994; which note further provides, among other things, that upon failure of the Mortgagor to abide by the By-Laws, rules or regulations of the Association or any of the covenants herein contained, or upon default in payment of any installment the Association may, at its option, declare the full amount due thereunder immediately due and payable, together with a reasonable sum as an attorney's fee if placed in the hands of an attorney, and this mortgage enforced for payment thereof; and,

WHEREAS, this mortgage is given to secure the principal indebtedness as hereinabove set forth, as evidenced by said promissory note, together with any advances necessary for the protection of the security, interest on said principal and advances, costs and attorney's fees.

NOW, KNOW ALL MEN BY THESE PRESENTS, That the said Mortgagor, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Security Federal Savings and Loan Association of South Carolina, according to the terms of the said note, and also, in consideration of the further sum of Three (\$3.00) Dollars to the said Mortgagor in hand well and truly paid by the said Security Federal Savings and Loan Association of South Carolina, at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the said Security Federal Savings and Loan Association of South Carolina, its successors and assigns:

That that piece, parcel or lot of land, situate, lying and being in the County of Greenville, State of South Carolina, Grove Township, located on U. S. 25 (Augusta Road), approximately 10 miles south of Greenville, containing 2.87 acres according to plat prepared for W. Marshall Green, Jr., and Linda F. Green, by Robert S. Jones, R.L.S., dated June 8, 1976, to be recorded in Plat Book "5-U", Page 53, R.M.C. Office for Greenville County, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin in the northwestern edge of U.S. 25, joint corner with property now or formerly of Robert D. and Rebecca B. Green, and running thence N. 88-50 W., 467.72 feet to an iron pin; thence turning and running S. 22-20 W. 309.00 feet to an iron pin; thence turning and running N. 81-21 E. 623.74 feet to an iron pin in the northwestern edge of U. S. 25, joint corner of property now or formerly of C. H. Tripp; thence along the northwestern edge of U.S. 25, N. 9-31 W. 185 feet to an iron pin, the point of beginning.

Derivation: Deed Book 1038, Page 409 - Bobbie Moon Green 6/22/76

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