

State of South Carolina }  
COUNTY OF Greenville

RECORDED  
INDEXED  
CITIZENS BUILDING AND LOAN ASSOCIATION  
R. M. C. OFFICE  
GREENVILLE, S. C.

To All Whom These Presents May Concern:

I, **Randall R. Cox**

SEND GREETING:

WHEREAS, I the said **Randall R. Cox**

in and by my certain promissory note in writing of even date with these Presents, am well and truly indebted unto the **CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C.**, in the full and just sum of **Ten Thousand and No/100** - - - - - (\$ **10,000.00** ) Dollars, with interest from the date hereof at the rate of **thirteen 1/4** per cent (**13.25%**) per annum, unpaid interest to bear interest at the same rate, to be repaid in installments of **One Hundred Fifty and 79/100** - - -

- - - - - (\$ **150.79** ) Dollars due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That I the said **Randall R. Cox**, in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said **CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C.**, according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to me the said mortgagor in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said **CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C.**, its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of **Greenville**, on the **western side of Betsy Gibson Road being shown on plat of property entitled "Property of Gertrude Brown Estate"**, prepared by **Ethan C. Allen, surveyor, on May 19, 1983**, recorded in plat book **9V page 26, R. M. C. Office for Greenville County** and having the following courses and distances, to wit:

Beginning at a point in the right of way of **Betsy Gibson Road** and running thence with said road **N. 54-30.**, 99.9 feet to a point; thence continuing with said road **N. 49-53 E.**, 100.0 feet to a point; thence still with road **N. 6-36 E.**, 100.0 feet to a point; thence still with road **N. 2-12 E.**, 100 feet to a point; thence still with road **N. 0-34 W.**, 40 feet to a point, joint corners of tract herein conveyed and 5.8 acre tract; thence **N. 74-24 W.**, 130.0 feet to a point; thence **S. 48-51 W.**, 98.15 feet to a point; thence turning and running **S. 5-16 W.**, 260.0 feet to a point, thence running **S 7-12 E.**, 194.50 feet to point of beginning and containing 2.0 acres, more or less.

This is the same conveyed to **Charles B. Brown and LeRoy O. Brown** by **Carol David Brown** by deed recorded July 7, 1983 in deed book 1191 page 892., **Greenville County R. M. C. Office.**

This is the same conveyed to me by **Charles L. Brown, et al**, by deed dated **October 28, 1983**, recorded in deed book 1199, page 582, **October 31, 1983.**

STATE OF SOUTH CAROLINA  
SOUTH CAROLINA TAX COMMISSION  
DOCUMENTARY STAMP TAX  
\$ 04.00

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