

X 323131 *Wiphe*
4/17/84

State of South Carolina

County of Greenville

John Anderson

To

Bankers Trust

Mortgage of Real Estate

Filed at 11:01 o'clock A/M.

this 17th day of

April 19 84

and recorded in Mortgage Book 1657

Page 584

R.M.C. ~~2066~~ *2066* ~~CP 885~~

Greenville County, S. C.

\$63,000.00
Lot 11 Cor. Rock Creek Dr. &
Mt. Vista Ave.

VOL 1657 PAGE 587

State of South Carolina)
County of)

Probate

Personally appeared before me the undersigned witness who, being duly sworn, deposed and said that (s)he saw the Mortgagor (and each Mortgagor if more than one) sign, seal and deliver the foregoing Mortgage and that (s)he, together with the other witness whose name appears as a witness, witnessed the execution thereof.

SWORN to and subscribed

before me this 13th day of April, 1984.

Nehal L. Terry (SEAL)
Notary Public for South Carolina

My commission expires: May 3, 1989

C. H. Hall

State of South Carolina)
County of)

Renunciation of Dower

I, the undersigned Notary Public, do hereby certify to all whom it may concern that the undersigned wife of the within named Mortgagor did this day appear before me and, upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release and forever relinquish unto the within named Mortgagee and the successors and assigns of said Mortgagee all her interest and estate and also all her right and claim of dower of, in or to all the real property encumbered by the foregoing Mortgage.

Judy M. Anderson
Judy M. Anderson

GIVEN under my hand and seal
this 13th day of April, 1984

C. H. Hall (SEAL)
Notary Public for South Carolina

My commission expires: May 4, 1986

BT-002 (10/82)

RECORDED APR 17 1984 at 11:01 A/M

32313

0587

4328 W-2