

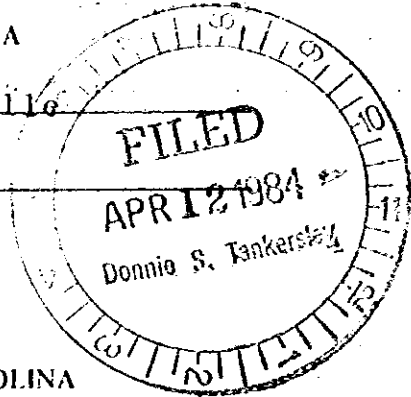
STATE OF SOUTH CAROLINA

COUNTY OF Greenville

David B. Mann
(mortgagor)

To

AMERICAN FEDERAL
GREENVILLE, SOUTH CAROLINA
(Mortgagee)



EXTENSION AND MODIFICATION AGREEMENT

NOTE # 00065 VOL 1657 PAGE 49

Dated 3-14-83 Amount \$ 50,000.00

Extended 9-19-83 Book 1626 Page 557

Due Date 9-12-83

Secured by Mortgage of even date

Recorded (Date) 3-14-83

Book 1597 Page 806

WHEREAS, this agreement made and entered into this 12th day of March, 1984, by and between David B. Mann

of Greenville County, South Carolina, hereinafter referred to as Mortgagor, and American Federal Savings and Loan Association hereinafter referred to as Mortgagee.

WITNESSETH:

WHEREAS, the above identified promissory note was duly executed by the Mortgagor on the date indicated, in the amount and rate as specified, and having the maturity as referred to hereinabove; and

WHEREAS, on even date, the Mortgagor made and executed a mortgage on real property, which mortgage is referred to hereinabove, and constitutes a valid first lien against said premises; and

WHEREAS, the balance now due on said note and mortgage amounts to \$ 50,000.00, and it is mutually agreeable to extend the maturity of said note and mortgage as set forth below;

NOW, THEREFORE, is agreed by and between the Mortgagor and the Mortgagee that said note, and mortgage securing same, shall be due and payable on the 11th day of May, 1984; that interest thereon shall be at the rate of 12 1/2% per annum during the extension period; that the lien of the mortgage shall be continued in full force and effect and that, except as herein modified, by mutual consent of the parties hereto, all of the terms and conditions of the note and mortgage shall be and remain in full force and effect except the interest rate which is amended above.

Net Proceeds	.....	\$ <u>50,000.00</u>
Plus: <u>Filing fees</u>	.....	\$ <u>4.00</u> Paid
S.C. Documentary Stamps	.....	\$ <u>20.00</u> Paid
Credit Life Insurance	.....	\$ _____
Amount Financed	.....	\$ <u>50,000.00</u>
FINANCE CHARGE	.....	\$ <u>N/A</u>
Total of Payments	.....	\$ <u>50,000.00</u> Plus int.
(Amount Financed & Finance Charge)		
ANNUAL PERCENTAGE RATE	.....	<u>12.50</u> %

IN WITNESS WHEREOF, the said Mortgagor has signed and sealed these presents, and the Mortgagee has caused these presents to be executed by its duly authorized officer the day and year first above written.

WITNESSES:

Haroldine E. Stiller
Cathy A. Brock

As to Mortgagors

MORTGAGORS:

[Signature] LS
David B. Mann LS
LS

WITNESSES:

Haroldine E. Stiller
Cathy A. Brock
As to Mortgagee

MORTGAGEE:

AMERICAN FEDERAL SAVINGS & LOAN ASSOCIATION
OF GREENVILLE, SOUTH CAROLINA

BY: [Signature] U.P.
4.00 Authorized Officer A O I

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