

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

VOL 1656 PAGE 726

PROBATE

Robert D. Garrett

Personally appeared before me the undersigned witness who made oath that (s)he saw the within named John N. Garrett
by its duly authorized officer(s) _____ as _____ sign, seal and deliver the
within Modification and Extension Agreement and that (s)he with the other witness subscribed above witnessed the execution there-
of.

C. Blake Curry

Sworn to before me this 20th
day of March, 1984.

Jinda Baltz
Notary Public for S. C.
My commission expires 12-7-92

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

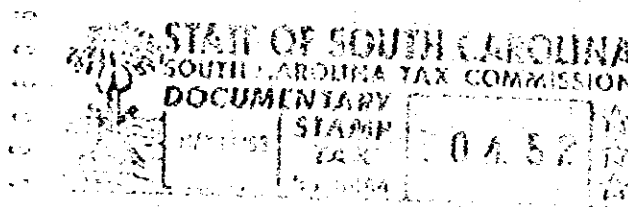
PROBATE

Personally appeared before me the undersigned witness who made oath that (s)he saw the within named American Federal S & L
Association by its duly authorized officer, William V. Minton, Vice-President sign, seal and deliver the within Modification
and Extension Agreement and that (s)he with the other witness subscribed above witnessed the execution thereof.

C. Blake Curry

Sworn to before me this 20th
day of March, 1984.

Jinda Baltz
Notary Public for S. C.
My commission expires 12-7-92



Note Department Processing:

- (1) Original to be recorded and placed in note jacket.
- (2) Copy to be placed in note jacket.
- (3) Copy to be given to customer.

RECORDED APR 10 1984
at 10:30 A/M

CL 144 1/83

R.M.C. for G. Co., S. C.

Filed for record in the Office of
the R. M. C. for Greenville
County, S. C., at 10:30 o'clock
A/M, April 10, 1984
and recorded in Real - Estate
Mortgage Book 1656
at page 725

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APR 10 1984

