

REQUEST FOR NOTICE OF DEFAULT
AND FORECLOSURE UNDER SUPERIOR
MORTGAGES

VOL 1656 PAGE 183

Borrower and Lender request the holder of any mortgage or other encumbrance with a lien which has priority over this Mortgage to give Notice to Lender, at Lender's address set forth on page one of this Mortgage, of any default under the superior encumbrance and of any sale or other foreclosure action.

IN WITNESS WHEREOF, Borrower has executed this Mortgage.

Signed, sealed and delivered in the presence of:

Carolyn Cooper W. S. McGowan, III (Seal)
Borrower
Jack Chandler Rebecca U. McGowan (Seal)
Borrower

ACKNOWLEDGMENT

STATE OF SOUTH CAROLINA, Greenville County ss:

Before me personally appeared Carolyn Cooper and made oath that she saw the within named Borrower sign, seal, and as their act and deed, deliver the within written Mortgage; and that she with Jack Chandler witnessed the execution thereof.

Sworn before me this 30th day of March, 19 84

Jack Chandler (Seal) Carolyn Cooper
Notary Public for South Carolina

My commission expires: 3-16-88

RENUNCIATION OF DOWER

STATE OF SOUTH CAROLINA, Greenville County ss:

I, Jack Chandler, a Notary Public, do hereby certify unto all whom it may concern that Mrs. Rebecca U. McGowan the wife of the named W. S. McGowan, III did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the within named First Federal Savings & Loan Association of South Carolina, its Successors and Assigns, all her interest and estate, and also all her right and claim of dower, of, in or to all and singular the premises within mentioned and released.

Given under my Hand and Seal, this 30th day of March, 19 84.

Jack Chandler (Seal) Rebecca U. McGowan
Carolina 3-16-88

(Space Below This Line Reserved For Lender and Recorder)

RECORDED APR 10 1984 at 12:11 P.M. 31540

Bozeman, Grayson & Smith, Attorneys

APR 10 1984

Filed for record in the Office of
the R. M. C. for Greenville
County, S. C., at 12:13 block
P.M. Apr. 10, 19 84
and recorded in Real - Estate
Mortgage Book 1656
at page 479
R.M.C. for G. Co., S. C.

\$14,000.00
2.01 Acres
Also R/W

0483

14328-172