

AMC#313883  
MOD#3  
SEMCO#323497  
VOL. 1656 PAGE 467

STATE OF SOUTH CAROLINA  
COUNTY OF Greenville

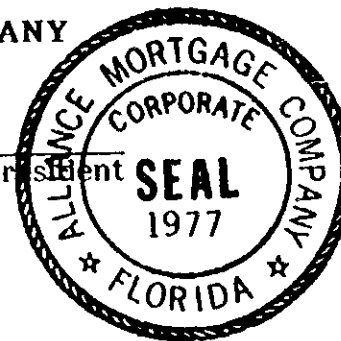
For value received, ALLIANCE MORTGAGE COMPANY, a Corporation of the State of Florida, does hereby transfer, assign and set over unto \_\_\_\_\_  
Southeast Mortgage Company,  
its successors and assigns forever, that certain Real Estate Mortgage executed by \_\_\_\_\_  
Bernetha Looper & John C. Mendenhall  
under date of January 31, 1984, and recorded in the Clerk of Court's Office for Greenville County, South Carolina, on February 9th, 19 84, in Mortgage Book 1647 at Page 321.

IN WITNESS WHEREOF, ALLIANCE MORTGAGE COMPANY has caused these presents to be executed in it's name by JOHN C. PEARCE, III, its Vice President and it's Corporate Seal to be hereto affixed this 13th day of February, 19 84.

ALLIANCE MORTGAGE COMPANY

BY: \_\_\_\_\_

Vice President



In the Presence of:

Beth King  
Jetty Outlaw

STATE OF FLORIDA )  
COUNTY OF DUVAL )

Before me, the undersigned, a notary public, in and for the State of Florida at Large, personally appeared JOHN C. PEARCE, III, Vice President, of ALLIANCE MORTGAGE COMPANY, to me well known to me to be the person described in and who executed the foregoing assignment of mortgage as such officer of said corporation, and he acknowledged before me that he executed and attested the foregoing assignment pursuant to due corporate authority for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and seal at Jacksonville, Florida this 13th day of February, 19 84.

Francis M. Murrow  
My commission expires:



This instrument was prepared by:  
D. Hiltner  
and employee and/or officer of  
ALLIANCE MORTGAGE COMPANY  
P. O. Box 2259  
Jacksonville, Florida 32232

FRANCIS M. MURROW  
NOTARY PUBLIC, STATE OF FLORIDA  
My Commission Expires Mar. 4, 1984

RECORDED APR 10 1984 at 10:30 A/M

0467

74328-102