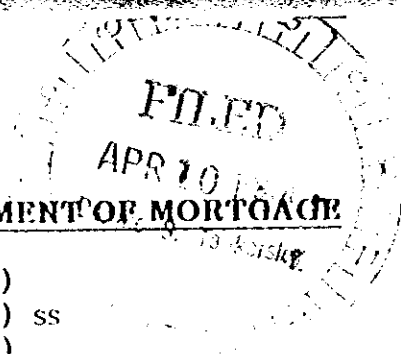


AMC# 313312
SEFMO# 323187
MOD# 3



ASSIGNMENT OF MORTGAGE

STATE OF SOUTH CAROLINA)
) ss
COUNTY OF GREENVILLE)

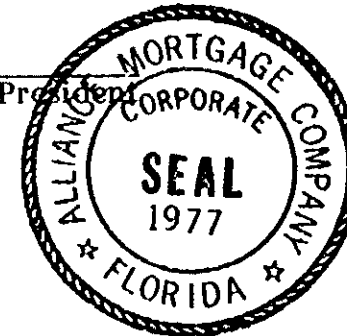
For value received, **ALLIANCE MORTGAGE COMPANY**, a Corporation of the State of Florida, does hereby transfer, assign and set over unto _____
SOUTHEAST MORTGAGE COMPANY,
its successors and assigns forever, that certain Real Estate Mortgage executed by _____
DEBORAH RUTH VERBEEK

under date of DECEMBER 30, 1983, and recorded in the Clerk of Court's Office for GREENVILLE County, South Carolina, on JANUARY 9, 19 84, in Mortgage Book 1643 at Page 161.

IN WITNESS WHEREOF, **ALLIANCE MORTGAGE COMPANY** has caused these presents to be executed in it's name by JOHN C. PEARCE, III, its Vice President and it's Corporate Seal to be hereto affixed this 13th day of JANUARY, 19 84.

ALLIANCE MORTGAGE COMPANY

BY: [Signature] Vice President



In the Presence of:

Beth King
Jetty Outlaw

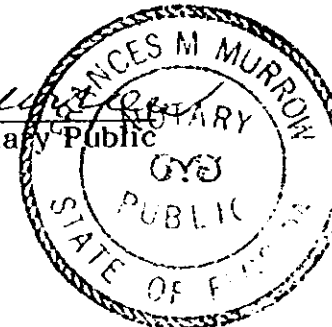
STATE OF FLORIDA)
COUNTY OF DUVAL)

Before me, the undersigned, a notary public, in and for the State of Florida at Large, personally appeared JOHN C. PEARCE, III, Vice President, of **ALLIANCE MORTGAGE COMPANY**, to me well known to me to be the person described in and who executed the foregoing assignment of mortgage as such officer of said corporation, and he acknowledged before me that he executed and attested the foregoing assignment pursuant to due corporate authority for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and seal at Jacksonville, Florida this 13th day of JANUARY, 19 84.

Frances M. Murrow
Notary Public

My commission expires:



FRANCES M. MURROW
NOTARY PUBLIC, STATE OF FLORIDA
My Commission Expires Mar. 4, 1984

This instrument was prepared by:

Tahnya Strickland
and employee and/or officer of
ALLIANCE MORTGAGE COMPANY
P. O. Box 2259
Jacksonville, Florida 32232

RECORDED APR 10 1984 at 10:30 A/M

31502

0464

14328 (W-2)